

# 79<sup>th</sup> NORTH PEACE FALL FAIR

August 14, 15 & 16, 2026



**Admission:**

**5 & Under: FREE**

**Age 6-16: \$5**

**Adults: \$10**

**Seniors: \$5**

*Admission is Easy!*



We now accept debit and credit cards at the gates  
transaction fee applies

## Traditional Country Fair!

- Agriculture • Balloon Art • Colouring Contest • Crib Tournament • Dine in the Pines • Family Dance • Food Booths • Food Trucks • Free Face Painting • FSJ Classic Cars
- Handicrafts and Artwork • Heavy Horse Pulls • Hoofs and Woofs • Horse Drawn Wagon Rides • Horseshoes • Horticulture • Interactive Farm • Junior Exhibits
- Lighthorse Show • Livestock • Log Sawing • Music • Open Air Market • Pancake Breakfast • Pets and Rabbits • Photography • Pottery • Quilting • Sand Pile Treasure Hunt
- Spike Driving • Spinning and Weaving • Stock Dogs • Talent Show • Threshing Demo • Tractor Parade • Tractor Pull • Tractors • Weekend Camping • Zucchini Races

Donated by

# Gate Prize



# Home hardware

1st Prize \$1000 in-Store Voucher  
2nd Prize \$500 in-Store Voucher  
Drop your gate entry stub in draw box at office

# Thank You



**Cliff Forster Backhoe  
The Edwards Family**



**Jim & Margaret Little  
Angelica Pomeroy**



Kalmar Construction Ltd



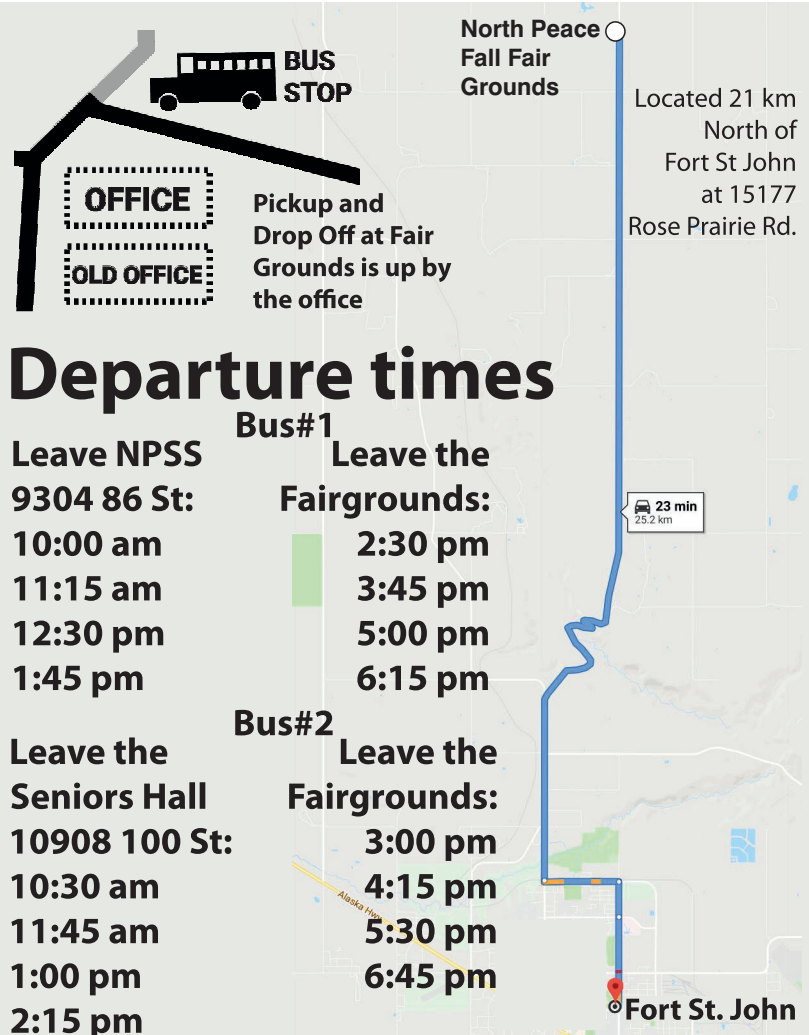
PEACECOUNTRY RENTALS



Overflow Restoration



We have **FREE shuttle buses** for the weekend, **both Saturday and Sunday**. There will be two separate runs. Choose either North Peace Senior Secondary School direct to Fair Grounds, or the Seniors' Hall direct to Fair Grounds. Direct shuttles only, no other stops.



## Find out more... Get involved...

North Peace Fall Fair

North\_Peace\_Fall\_Fair

# NorthPeaceFallFair.com

## Contents

<b>Rules and Regulations</b>	<b>3</b>	<b>Grains and Forage</b>	<b>23</b>
<b>Welcome</b>	<b>4</b>	<b>North Peace Potters Guild</b>	<b>23</b>
<b>Executive and Chairpersons</b>	<b>4</b>	<b>Fruits and Vegetables</b>	<b>24-25</b>
<b>History</b>	<b>5</b>	<b>Dairy and Poultry Produce</b>	<b>25</b>
<b>Aims and Objectives</b>	<b>6</b>	<b>Home Canning</b>	<b>26</b>
<b>Educational Bursary</b>	<b>6</b>	<b>Home Baking</b>	<b>27</b>
<b>Volunteers Wanted</b>	<b>6</b>	<b>Flowers and Foliage</b>	<b>28-29</b>
<b>Pioneer of the Year</b>	<b>7</b>	<b>Handicrafts &amp; Artwork</b>	<b>30-32</b>
<b>Farm Family Award</b>	<b>7</b>	<b>Photography</b>	<b>33</b>
<b>Entertainment at the Grandstands</b>	<b>8</b>	<b>Junior Exhibits</b>	<b>34-36</b>
<b>Entertainment around the Grounds</b>	<b>8</b>	<b>Zucchini Races</b>	<b>37</b>
<b>Talent Show</b>	<b>9</b>	<b>Horseshoes</b>	<b>37</b>
<b>Tractor Pull</b>	<b>10</b>	<b>Log Sawing Contest</b>	<b>37</b>
<b>Heavy Horse Show</b>	<b>11</b>	<b>Glenn Stewart</b>	<b>38</b>
<b>Light Horse Show</b>	<b>12-14</b>	<b>Northern Horse &amp; Mule Harness Association</b>	<b>38</b>
<b>Beef Cattle</b>	<b>15</b>	<b>Kids Colouring Contest Page</b>	<b>39</b>
<b>Dairy Cattle</b>	<b>16</b>	<b>Camping Rules</b>	<b>40</b>
<b>Swine, Sheep &amp; Goats</b>	<b>17</b>	<b>Tractor Pull Registration Form</b>	<b>41</b>
<b>Poultry</b>	<b>19</b>	<b>General Registration Form</b>	<b>42</b>
<b>Rabbits and Pets</b>	<b>19</b>	<b>Livestock - Horse/Cattle Sheep Entry Form</b>	<b>43</b>
<b>Stock Dogs</b>	<b>20</b>	<b>Acknowledgment of Risk and Release of Liability</b>	<b>44</b>
<b>North Peace Spinners &amp; Weavers</b>	<b>21</b>	<b>Talent Show Entry Form</b>	<b>45</b>
<b>Fort St. John Country Quilters Guild</b>	<b>21</b>	<b>Special Thanks</b>	<b>46-47</b>
<b>Thank you to Sponsors</b>	<b>22</b>	<b>Fairgrounds Map</b>	<b>48</b>

## Rules & Regulations

- No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Fair Board, its officers and members, or agents by or on behalf of any visitor or any person, firm or corporation or their agents, representative or employee, having licence or privilege to exhibit in the area or occupy any space thereon.
- Before preparing your exhibits for entry be sure to read the prize list carefully, and follow the instructions therein. Each entry will be entered under the class number chosen by the exhibitor as recorded on the entry form.
- Please complete the enclosed entry form attached to your fair list, if possible with entries from all the family. All entry fees paid at the grounds on fair day, except horses. No entries accepted unless accompanied by an entry form. Exhibitors are responsible for their own errors or omissions and those of their agents in the preparation of entry forms.
- ENTRIES WILL BE TAKEN ON FRIDAY FROM 3:00 pm to 8:00 pm (other than livestock – see each livestock section for possible different times). Judging will be Saturday from 9:00 am to 12:00 pm. Exhibits will then be open to viewing from 1:00 pm to 8:00 pm Saturday and from 10:00 am to 4:00 pm Sunday. Entries MUST be picked up at 4:00 pm Sunday. Any bench entries left after 5:00 pm on Sunday will be disposed of and all ribbons and prize money will be donated back to the Fair.
- All exhibits shall be under the control and direction of the Fair Board but solely at the risk of the exhibitor. The Fair Board will not be responsible for damage, injury, loss or theft. Each exhibitor will be solely responsible for any loss, injury or damage arising from any animal or article exhibited by him, and for its description as given in the Fair Book and shall indemnify the Fair Board against all legal or other proceedings in regard thereto.
- ALL EXHIBITS MUST REMAIN ON THE GROUNDS UNTIL 4:00 PM the Sunday of the fair unless permission has otherwise been granted by the Fair Board. This will be strictly adhered to and prize money will be with-held in the case of any infraction of this rule.
- Only one entry will be allowed each exhibitor in any class other than livestock.
- Only bedding and water will be supplied for all livestock exhibited.
- All exhibits must be grown or manufactured by the exhibitor. The article to be correctly named & properly labelled. All items must be made since the last fair.
- No prize awarded if the exhibit is not of sufficient merit.
- The North Peace Fall Fair Society may not pay regular prize money in classes that have special prizes and/or sponsorship.
- The North Peace Fall Fair Society reserves the right to substitute goods-in-kind instead of cash prizes.
- All judges decisions to be accepted as final. Aggregate points are totalled on 3 points for 1st, 2 points for 2nd and 1 point for 3rd placing, except in horses and pets.
- Judges may not exhibit in the section in which they have been invited to judge.
- In case of insufficient funds, prize money will be pro-rated.
- All credit vouchers to be presented to the donors within 30 days or they will not be valid.
- A person who has a domestic animal shall dispose of excrement from that domestic animal in a manner and at a location where the excrement will not cause a public inconvenience or annoyance.
- All persons shall restrain a domestic animal by a leash not longer than two meters.
- No riding horses in the fairgrounds, only in the riding arenas.
- For the safety of our animals and exhibitors no dogs are permitted on the fairgrounds unless registered to compete or a service animal.
- No unauthorized off road vehicles allowed on the fairgrounds.

# Welcome to the Fair

The North Peace Fall Fair Society is a not-for-profit organization made up of a dedicated core group of individuals that spend all year planning and organizing the fair along with many hard-working volunteers who come together to present a family-friendly fair featuring agricultural and entertainment events.

*Board Members from top to bottom:*

Robert Carroll, Norah Vogan, Alysha Katerberg, Karen Nelson, Christine Richards, Carla Harman, Audra Kramer, Pam Blaney, Connie West, Maria Peters, Bonnie Carlson and Evan Esdale.

**Contact us via:**

secretary@northpeacefallfair.com  
Box 6634 PO Main, Fort St. John, BC V1J 4L1



## Executive and Chair Persons

### Executive:

**President** Evan Esdale  
**Vice President** Karen Nelson  
**Secretary** Connie West  
**Treasurer** Alysha Katerberg



*North Peace Fall Fair  
Established 1947*

**Directors** Pam Blaney  
Bonnie Carlson  
Robert Carroll  
Carla Harman  
Audra Kramer  
Maria Peters  
Christine Richards  
Norah Vogan

### Chairpersons:

Administration	Randa Braun
Baking	Randa Braun
Beef Cattle	Carla Harman
Building Maintenance	Evan Esdale
Coordinator	Connie West
Dairy & Poultry Produce	Pam Blaney
Dairy Cattle	Fred & Madeleine Lehmann
Entertainment	Karen Nelson
Fairbook Coordinator	Christine Richards
Flowers & Foliage	Natalie Williams
Fruits & Vegetables	Pam Blaney & Randa Braun
Garbage & Sanitation	Joe Borcz
Grains & Forage	Pam Blaney & Randa Braun
Ground Maintenance	Evan Esdale & Bruce Christensen
Handicrafts & Artwork	Karen Schoepp & Kathy Ross
Heavy Horse	Mike King
Home Canning	Pam Blaney
Horseshoes	Avery Cox
Junior Entertainment	Norah Vogan
Junior Exhibits	Pamela O'Brien
Light Horse	Julia Fellers & Jody Watson
Log Sawing/Spike Driving	Avery Cox
Office	Connie West
Parking & Gates	Dave Wiebe
Photography	Joshua Burns
Poultry	Sherry Schulte
PRRD Liason	Bruce Christensen
Rabbits & Pets	Brae Sutherland
Rentals	Audra Kramer
Ribbons Coordinator	Christy Giesbrecht
Social Media	Randa Braun
Sponsorships	Christine Richards
Stock Dogs	Kristan Moebis
Swine Sheep & Goats	Robert Carroll
Tractor Pull	Merkel Family
Vendor Coordinator	Judi Smart

### **Message from the President of the Fall Fair**

As President of the North Peace Fall Fair Society it is my privilege to extend my heartfelt thanks to our incredible sponsors, donors, volunteers, exhibitors and supporters.

For over 79 years, the North Peace Fall Fair has been made possible through the generosity, dedication, and community spirit of people and businesses across our region.

Your contributions, whether through time, funding, donations, or encouragement - help celebrate agriculture, showcase local talent, bring families together, and strengthen our community for generations to come.

The Fair's success reflects what we can achieve together, and your support ensures this cherished tradition continues to thrive.

To those who may have been unintentionally missed, please accept our sincere appreciation. Thank you for being such an important part of the North Peace Fall Fair tradition.

Sincerely,  
Evan Esdale, President

# North Peace Fall Fair History

The first agricultural fair in the North Peace was held where the Robert Ogilvie School now stands in 1929. The next year the fair was held at the Carmichael place 1 1/2 miles west of North Pine. The "Peacemakers" of the group met in 1930 at Rose Prairie to form the basis of the present fair. The following year the North Pine Farmers Institute Agricultural Fair was started. The next few fairs were held at North Pine. During the war years the fair was discontinued to be resumed later. In early spring of 1947, the communities north of Fort St. John decided to form the North Peace Fall Fair Association. As there was no money in this new organization each of the members donated \$1.00 to help buy stamps, envelopes, etc. It was decided to ask businesses in the area to contribute to the fair to help defray the costs. For many years this was the main source of income.



**JACK & HARVEY PARKER CUTTING LOGS FOR THE HOUSE**

At this fair a light aircraft carried young and old on 15 minute flights using the Jim Young hay field as the air strip. This fair also had three girls as Harvest Queens sponsored by the Women's Institute. This first prize list was in leaflet form printed free of charge by Ma and George Murray. Judges for this fair were Dr. J. Giles, Dawson Creek, E.A. Tucker, Pouce Coupe and Russell Brown, District Agriculturist.

North Pine, Pineview, Montney and Rose Prairie shared the fair on a rotation basis holding it in a different community each year.

1947	Rose Prairie Hall	1951	Rose Prairie Hall
1948	North Pine School	1952	North Pine School
1949	Pineview Hall	1953	Pineview Hall
1950	Montney School	1954	Montney School

In 1954, Albert and Sophie Germaine donated 10 acres of land at the recent site for use as fair grounds. In 1981 an additional 33 acres of land was added to make up the present Fair Grounds and Community Park. This was made possible with the help of the Peace River Regional District.

The old log house on the grounds was built by Jack and Harvey Parker in 1928. To the best of our knowledge it is the oldest standing building on any fairgrounds in BC. At the time of the land purchase there was also a log barn on the property built in 1935 – 36 by Frank Cogan. The fair board purchased this barn at a cost of \$400.00 but in 1986 it had to be torn down for safety reasons.

Various buildings on the grounds have been donated by different communities to add to the fair. The most significant being the Pineview Hall donated when the Pineview Community Club disbanded in 1978. Some of the small concession stands came from the other local communities. The large Handicraft building was moved by Dan Pomeroy to the grounds in 1960. He had problems crossing the Montney Bridge with it and it had to be split in two. The building was bought for a cost of \$2000.00 and cost \$750.00 to move.

The permanent buildings that have been built since the land was purchased have been a 280 foot cattle barn, a small animal barn and the office. A display booth and the entertainment stage have helped to expand the general public's involvement. Other major improvements were the rings for the cattle and horses and wash facilities for the animals, as well as a display booth, the 4-H building, a heavy horse ring and a light horse and heavy horse barn. Some other things done were a tractor pull track in 1999. Some of the labour and part of the funds for the materials were provided by the North Peace Senior 4-H Council and were greatly appreciated by the Fair Board. The cooperation between 4-H and the Fair Board over the years has helped to produce a successful fair. Some of the great improvements that have been made over the years are a washroom facility with running water and flush toilets for the public. They now have hot water to both the bathrooms and to the kitchen.



## Aims & Objectives of the North Peace Fall Fair



1. To stage an annual Fair which will be a showcase of quality livestock, produce of the soil, home crafts and the work of young people.
2. To promote and educate the public in all aspects of the agricultural industry.
3. To support and encourage 4-H in the community.
4. To bring together rural and urban people for wholesome entertainment and good sportsmanship.

## North Peace Fall Fair Educational Bursary

Each year there is a \$1000 Bursary awarded to a grade 12 graduate by the North Peace Fall Fair Board.

To be eligible a student must:

- Demonstrate an interest in agriculture and submit a letter describing career goals;
- Have done volunteer work at the North Peace Fall Fair \*community involvement is more important than exceptional academics\*;
- Be pursuing a career in agriculture; and
- Be registered and accepted to a post-secondary institute within three years of graduating (or some other work exchange educational program) after this time the scholarship will be forfeited.

Inquire during the NPFF at the office, or email anytime [secretary@northpeacefallfair.com](mailto:secretary@northpeacefallfair.com) to get more information and how to apply



## Volunteers Wanted

### Help Us Keep the Tradition Growing!

The North Peace Fall Fair is a community tradition enjoyed by families from across the Peace Region. Every year, our Fair is made possible by the dedication, enthusiasm, and hard work of our amazing volunteers.

As the Fair continues to grow, so does our need for volunteers of all ages and abilities. Whether you can give a few hours or a few days, there is a place for everyone to help!

### Volunteer opportunities may include

- Helping prepare the grounds during work bees
- Assisting with booths, exhibits, and events
- Helping in the office
- Supporting chairpersons and committee members
- Assisting with setup and cleanup
- Helping keep the grounds clean during Fair weekend

### Get Involved!

Individuals, families, students, and community groups are all welcome. To learn more about volunteering or attending a monthly meeting, please contact us or visit:

[Northpeacefallfair.com/volunteer](http://Northpeacefallfair.com/volunteer)

Contact:

[secretary@northpeacefallfair.com](mailto:secretary@northpeacefallfair.com)



*No experience is necessary —  
just a willingness to lend a hand  
and be part of something special  
in our community.*

# Pioneer of the Year

# Congratulations

and thank you for your dedicated service and help in making the North Peace Fall Fair so successful over the years.

Sponsored by



Each year the Fair Committee chooses individuals or couples to be the North Peace Fall Fair Pioneers of the Year



The 2025 Pioneers of the year, Gary & Vicki Hetrick the left and Aurthur and Laurel Hadland (absent) on the right.

### Past Award Recipients:

<b>2006</b> Viola Martin Amy Smith	<b>2007</b> Len & Jean Copeland	<b>2008</b> Walter & Mae Becker	<b>2009</b> Bert & Fran Wilson Hans & Elsie Myhres	<b>2010</b> Eric & Shirley Sturt Thore Espe	<b>2011</b> Mildred Whitford Jim & Irene Large	<b>2012</b> Cliff Forster Heath Tanner
<b>2013</b> Lloyd & Eleanor Blanchette Vic & Peggy Blanchette	<b>2014</b> Garry & Betty Stewart Walter & Rose Hetman	<b>2015</b> Margaret & Cecil Dool	<b>2016</b> Bill & Vendla Thompson	<b>2017</b> Tim & Pat Twomey Lyle Edwards	<b>2018</b> Cathy Busche Glenn & Ellen Fox	<b>2019</b> Dennis Davidson Herbert & Katharina Keuth
<b>2020</b> NO FAIR	<b>2021</b> Verne & Karen Goodings	<b>2022</b> Ron & Noreen Kramer Gerald & Gail Peters	<b>2023</b> Eleanor Steffensen Stan & Faye Hetman	<b>2024</b> Lana-Gay Elliot Dorothy Burkholder	<b>2025</b> Gary & Vicki Hetrick Aurthur & Laurel Hadland	<b>2026</b>

To see a full list of past winners please check out our website at [northpeacefallfair.com](http://northpeacefallfair.com)

The North Peace Fall Fair Society accepts nominations for the Pioneer of the Year award each year. The following conditions must be met for nominees:

- Must have been involved in agriculture in the North Peace;
- Must have been a participant in the Fall Fair;
- Must be over the age of 70 years;
- Must have been a past member or faithful volunteer to the Fall Fair;
- Must have lived a minimum of 25 years in the North Peace; and
- Nominations be to the committee in writing by June 15.

The Fair Committee will pick two individuals or couples to receive the award.

Anyone who knows someone worthy of this nomination please send a paragraph with the name of your candidate and an explanation for your choice to the North Peace Fall Fair Society at Box 6634 PO Main, Fort St John, BC, V1J 4J1 or to [socialmedia@northpeacefallfair.com](mailto:socialmedia@northpeacefallfair.com) All nominations must be in writing.

*\*if for any reason there are no nominees who meet all requirements, the award will be awarded to the person(s) who closest meet the criteria.*

## North Peace Fall Fair Farm Family Award

The NPFF Farm Family Award is given to the family with the most entries into the current year's Fall Fair, provided they meet certain criteria. All entrants must reside in the same home on the same farm. All family members young to old are eligible. Families must compete in at least two Livestock Events and two separate Bench Exhibits. All copies of the family's entry forms must be turned in to the office on Friday between 3pm and 8pm (or as soon as possible after time required for entry for livestock events). The family with the most entries will be the winner. Prize to be awarded on Sunday at the Grandstands after the church service. In case of a tie, the highest points tallied from all entries will win, and the family will be notified at a later date.

Sponsored by:



## Entertainment at the Grandstand

**Chairpersons: Karen Nelson • 250-262-9759**  
entertainment@northpeacefallfair.com

### Join Us for Stage Performances Friday, Saturday and Sunday

#### FRIDAY

**Music Jamboree Hosted by Classic Country - 7:30 pm to 9:30 pm**

Bring your little ones and some blankets, sit back and enjoy some live country music, or warm up by shining the dance floor.

#### SATURDAY

**Music Jamboree - 11:00 am to 2:00 pm**

Enjoy some live family friendly music from local artists.

**24th Annual Amateur Talent Show - 2:00 pm to 4:00 pm**

- Best of the Show: \$50 cash
- Category Prizes: 1st - \$25, 2nd - \$20, 3rd - \$15
- Registration Deadline: 1:45 pm at the stage sound booth.

We like to have an idea of how many acts we have in advance. You can help us with that by registering in advance by email.

- Details, rules and categories can be found on page 9 and the registration form can be found on page 42 of the book and at [www.northpeacefallfair.com](http://www.northpeacefallfair.com).

Enjoy some more live family friendly music from local artists.

#### Break for Dinner

**Dine in the Pines** - Head over to the dining tent for a home cooked meal, dessert & drinks. Limited number of tickets available. 5:00 pm - 7:00 pm.

For advance tickets watch our FB page for updates, or email [secretary@northpeacefallfair.com](mailto:secretary@northpeacefallfair.com)

**Family Dance with Country Horizon Sound - Saturday Night**

**8:00 pm to 11:00 pm**

- Live music;
- Open alcohol is not permitted anywhere other than your campsite;
- Warm up by taking a partner for a spin around the dance floor; and
- Bring your little ones and some blankets, sit back and enjoy some live country music.

#### SUNDAY

**Church Service - 10:00 am to 11:00 am**

- Hosted by Upper Pine Gospel Chapel.
- Please feel free to join us for one hour of music and biblical thought.

**Awards and Special Presentations - 11:00 am**

- Pioneer(s) of the Year.
- Farm Family Award

**Music Jamboree - 11:30 am to 2:00 pm**

- Enjoy some live family friendly music from local artists.

**Open Mic - 2:00 to 3:00pm**

- Any individual or groups are welcome to sing, dance or entertain us with other performing arts.
- Registration Deadline: 1:45pm at the stage sound booth or preregister by emailing Karen at [entertainment@northpeacefallfair.com](mailto:entertainment@northpeacefallfair.com)

**Music Jamboree - 3:00 pm to 4:00 pm**

- We will have some live family friendly music from local artists to close out the day before everyone meanders over to the Heavy Horse Pull.



## Entertainment Around the Grounds

**Threshing Demonstration: Saturday & Sunday throughout the day.** Location and times: TBA

**Cribbage Tournament: Saturday Start Time 1:00pm**

**Details: Everyone welcome**

- Teams of 2 - if you don't have a partner no worries, come anyway there are always extras.
- Prizes depend on the number of entrants.
- Tournament location TBA.

**Chicken Poop Bingo**

- Saturday & Sunday 10:00 am and 3:00 pm

**Children's Entertainment**

**Fun On The Farm - Outdoor Interactive Educational Centre**

- Start Time: 1:00 pm to 5:00 pm
- Saturday and Sunday
- Location: TBA
- Please be respectful of the equipment and take care not to damage it. Adult supervision is recommended.

**Treasure Hunt - In The Sand Pile**

- Start Time: 9:00 am
- Located at playground behind Handicraft Building
- Loose change can be donated at the office for the hunt

**Colouring Contest**

- Age groups 5 and under, 6 - 9, 10 & up.
- Colouring sheets available on page 41 and at the office all weekend.
- All entries must be at the office by noon Sunday for judging and can be picked up after 2:00 pm.

**Free Face Painting**

- Saturday: 11:00 am to 5:00 pm and Sunday 12:00 pm to 4:00 pm
  - Located beside the playground behind the food booths
- Sponsored by North Peace Fall Fair Society.*

**Story Time Tent - Saturday 1:00 pm - 4:00 pm**

- Come find out what this year's summer reading club theme is.
- Join us for fun, games and stories.



**Free Balloon Art - Saturday 11:00 am - 4:00 pm**

- Watch in amazement as ordinary balloons are transformed into playful animals, whimsical hats, flowers, swords and creative characters right before your eyes.
- Sponsored by North Peace Fall Fair Society*

# North Peace Fall Fair Amateur Talent Show

## Categories

### Ages 6 and under

Ent101	Instrumental
Ent102	Vocal
Ent103	Vocal & Instrument Combo
Ent104	Group
Ent105	Homemade Instruments
Ent106	Performing Arts

### Ages 7 to 17

Ent201	Instrumental
Ent202	Vocal
Ent203	Vocal & Instrument Combo
Ent204	Group
Ent205	Homemade Instruments
Ent206	Performing Arts

### 18 and over

Ent301	Instrumental
Ent302	Vocal
Ent303	Vocal & Instrument Combo
Ent304	Group
Ent305	Homemade Instruments
Ent306	Performing Arts

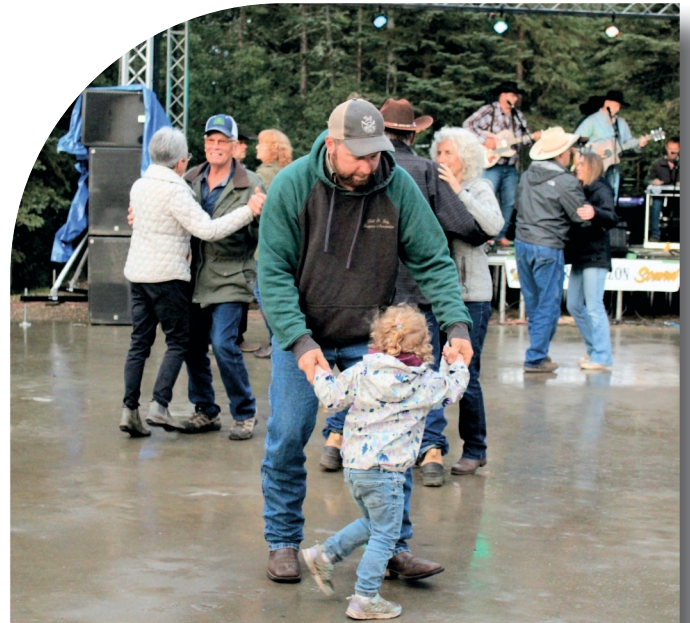
**Ent401**  
**Fiddle Contest -**  
**Any Age**

**Best In Show:** \$50 cash

**Category Prizes:** 1st - \$25  
2nd - \$20  
3rd - \$15

## Rules

1. Entries must be in good taste. NO ethnic group discrimination, foul or coarse language will be tolerated. Reminder; this is a "family" event and all music, songs and stage acts must be age, as well as audience appropriate. If any act is deemed inappropriate at any time the entrant will be asked to leave the stage.
2. **Entry Fee** is gate admission to the North Peace Fall Fair.
3. **Registration** at the stage sound booth.
4. **Entrants** must supply their own music (iPod, or iPhone) or instrument. Sound system is supplied. Please see Karen prior to performance. Make sure sound device is labelled and picked up when finished.
5. **Performing Arts** can be any stage act, demo, dance, skit, short drama, etc. Music can be any combination of singing and instrumental performance.
6. **Seasoned Performers** are welcome to come and share their music during the Open Music Jamboree on Sunday afternoon, but are asked not to join in on the Saturday Amateur Talent Show.
7. **By entering the NPFF Talent show I/we are giving permission/authorizing the use of my/our picture, video recording, and name in future promotional material. I/we understand that no compensation can be gained from the said use of my/our likeness, name or music.**



Thank you to our sponsors



# Tractor Pull

**Chairperson: John Merkl • 250-719-5348**

tractorpull@northpeacefallfair.com

**Registration & Weigh In:** Friday 8:00 am - 6:00 pm at the Fairgrounds

**Tractor Parade:** Saturday 10:30 am & Sunday after Church service and awards ceremony

**Lawn Tractor Agility Event:** Registration between 5:30 - 6:00 pm, must be accompanied by an adult.

Event is from 6:00 pm - 7:00 pm

**Tractor Pulls:** Friday night 8 pm and Saturday and Sunday at 11 am

**All tractors in the pulls are subject to a \$20 per tractor registration up to a maximum of \$60 per registrant. Junior registrants must be supervised by a parent or guardian. Parade tractors must register but are exempt from fees.**

**\*\*FOR REGISTRATION FORM\*\***

Visit our website [www.northpeacefallfair.com](http://www.northpeacefallfair.com), back of fair book, email or call 250-263-2404 to request a form.

## Rules:

1. Open to all agricultural farm tractors.
2. Decisions of the judges will be final.
3. Contestants may be disqualified for not following the rules or if the tractor is not being operated in a safe manner.
4. If tractor or sled goes over boundary lines you will be disqualified.
5. Directors reserve the right to make changes to the operation of the tractor pull.
6. Contestants will be required to sign a declaration in regard to any responsibility for mishaps.
7. No driving tractors unless at the track or in the parade.
8. Must have a heavy duty shackle with minimum 3 inch opening.
9. Drawbar must be no higher than 20 inches and no shorter than 18 inches back of center axle.
10. No passengers on tractor.
11. No alteration after weigh in and inspection.
12. Front tires no higher than 12 inches off the ground at the start line.

**Classes to be decided after preregistration**

**There must be 3 entries in each class or you will go up a class**

*We want to Thank our Sponsors who continue to support us...*



*Summit  
Access  
Maintenance*

Roger Flint • Ben Bueckert • Kramer Family - in Memory of John Kramer • Ron Anderson & Alecia Sutherland • Clifford & Bev Forster • PW Farms Ltd



# Heavy Horse Pull

**Chairperson: Mike King • 250-262-7388**  
heavyhorse@northpeacefallfair.com

Open to all Teams: Heavy Horse and Light  
**Sunday at approximately 4:00 pm**  
**An entry fee of \$50.00 per team will be required.**  
Open to anyone, this is not an invitational pull. Entries will be taken up to 2:00 pm Sunday by the Heavy Horse Ring. Teams will be weighed and placed based on percentage of weight pulled over teams weight, not on total weight pulled.

**Heavy Horse Pull**  
**Prize Money:** 1st - \$1500, 2nd - \$1000, 3rd - \$700 and 4th - \$500  
Any teamsters travelling more than 100km to compete will receive \$200 in lieu of travel compensation.

**Ground Driving Obstacle Course - 2:00 pm - 4:00 pm**  
**Entry Fee:** \$10  
**Prize Money:** 1st - \$100, 2nd - \$75, 3rd - \$50

Contact Mike for a complete list of rules.

Mini/Pony Class	Beginner teamster	single horse
Mini/Pony Class	Intermediate teamster	single horse
Large Horse Class	Beginner teamster	single horse
Large Horse Class	Intermediate teamster	single horse

Obstacle course will be posted at the heavy horse ring day of competition

## Rules & Regulations

- All teamsters, hookers and headers must be neat and clean.
- Pull must be held in a secure area where general public is protected.
- A meeting of teamsters, hookers, headers and officials will be held prior to the pull.
- Only entered competitors, hookers, headers and officials allowed in pulling area.
- Ponies/Horses must be weighted before pull, as weight pulled over team weight is amount pulled.
- Boundary lines 10 feet apart Ponies, 14 feet Horse length of pull 10 feet Ponies. 14 feet Horses.
- Pullers must supply their own eveners made in such a way as to be safe to hook and unhook.
- Offset double trees and neck yokes are allowed. Absolutely no dragging of double trees until team is in the pulling area.
- Each teamster is allowed two helpers, one hooker and one header. If helpers coach or interfere in any way, team will be disqualified.
- Header must not leave the pulling boundary lines; teamster and hooker must remain behind hindquarters of ponies/horses.
- Once the team has hooked to the boat, they must stay between the boundary lines.
- Team allowed two tries to move the boat 10 feet. An unsuccessful attempt by the teamster to start the team constitutes one try.
- The pin and chain laid out flat measures 10 feet Ponies, 14 feet Horses. Pin must be out completely to qualify as a pull.
- Three tries to hook to the boat. Otherwise disqualified and weight reverts to previous pull.
- Deliberate stalling will result in disqualification. Judge to warn teamster once.
- Deliberate jerking of load is prohibited. Team will be disqualified and will revert to previous weight pulled.
- A person may drive as many teams as they wish as long as entry fees are paid for each team and each team has been weighed.
- Judge has full authority to stop any team over-pulled or abused in any way.
- Driver of team is responsible for his helpers at all times.
- Whipping, slapping of lines at any time will result in disqualification and will revert to previous weight pulled.
- There must be two linesmen and a pin-man to assist the Judge. The linesmen have the authority to tell the Judge of any infractions and the Judge must act upon their information
- A teamster may ask the Judge to centre the boat before hooking. If there are no means available to centre the boat, the Judge may wave off the sideline rule and ask the teamster to centre the boat during the pull.
- If a break in harness or equipment occurs, there will be a time limit of five minutes to fix break and complete the pull. If a teamster forfeits the pull or a five minute time limit expires on the pull at which the breakage occurred, he must pull the next weight the full distance or the weight goes back to the previous completed pull.
- Teamsters are not to argue with or harass the Judge. To do so will result in disqualification and all prizes will be forfeit. Any complaint should be made to the Pull Committee.
- After a meeting of Pull Officials, an unmanageable team may be disqualified.
- Weight for each lift will be decided by Pull Committee.
- Each team must pull each additional weight. No double lifting at any time.
- The committee reserves the right to conduct a spot check by a vet for contesting teams.
- Talking or shouting is permitted, but no use of profanity.
- Judge's decision is final.

# THANKS!

Thank you to all our sponsors.  
Without your continued support  
this show would not be possible.



Gerald Peters Ventures Services Inc.  
MPK Power Line Services Ltd.



# Light Horse Show

**Chairpersons: Julia Fellers • 250-794-8863**

**Jody Watson • 780-817-6032**

lighthorse@northpeacefallfair.com

For detailed information, full show book & entry forms go to our Facebook @North Peace Fall Fair Horse Show August 14,15 & 16, 2026 or email lighthorse@northpeacefallfair.com

## Schedule

Friday - 10 am- 4 pm

Saturday - 9 am-8 pm

Sunday - 9 am-3 pm

Money will be awarded for 1st - \$20, 2nd - \$15, 3rd - \$10 and ribbons. will be given out 1st - 4th for all divisions and classes for Open, Senior, Junior and Green/ Walk Trot. Peewee classes will have ribbons. 1st - 6th place and prizes in lieu of cash. (Prize money is based off 4 entries per class, amounts may change when less).

## Divisions

- Lead line 5 and under - Age day of show
- Peewee 11 & under - Age day of show
- Junior 12 – 15 - Age day of show
- Senior 16 and over - Age day of show
- Open - Any age
- Green/ Walk Trot Open: First Year of Showing or no more then 3 shows, Walk/Jog Only. The Green division will mix all ages. This division is for horses that are not yet safe to Canter/Lope in.

## Entry Fees

Lead Line - Free

Peewee classes - \$5

Dressage - \$20

Jumping - \$15

Working Equitation - \$15

All other classes - \$10

## High Points & Awards

Overall High Point Prizes for Peewee, Junior, Senior

Overall Reserve Prizes for Peewee, Junior, Senior

11 Divisional High Point Division Prizes to be awarded

Top 4H Member Prize

First Time Showing Prize



## WIN YOUR ENTRIES & PRIZES!

**Entries that are in on or before August 3rd will not pay the office fee. And will be given 1 entry for draws:**

- Win your Entries Back
- Multiple Gift Baskets
- Consult with the judge after the show

Entry Link can be found on Facebook in July @North Peace Fall Fair Horse August 14, 15 & 16, 2026. Entries can be submitted by email lighthorse@northpeacefallfair.com or sent to Box 142 Cecil Lake, BC V0C 1G0



## Rules & Regulations

**(Detailed rules and regulations in full show book)**

1. The committee has the right to cancel or combine classes if there are insufficient entries.
2. All person age 18 and younger must wear a helmet and riding footwear when riding on grounds.
3. Show number are to be worn on back of contestant or affixed to saddle pad.
4. Horses to be always under control, unruly horses will be excused for safety of all.
5. Stallions may only be handled by senior competitor.
6. Contestants will be in the holding ring 5 minutes prior to class, once gate is closed no one will be permitted to enter.
7. Entry fees will be refunded only if a doctor/veterinary certificate is given. Horse substitutions are permitted.
8. Added classes must be done the day before class by 7 pm with a \$5 additional fee.
9. Heights must be consecutive, and contestants are only allowed to enter 2 height division.
10. Contestants may only enter 2 dressage tests in total. Consecutive levels must be entered. English test will follow Equestrian Canada, Western dressage will be Western Dressage Association of America, Working Equitation Canada Test will be used. Driving and In Hand Test also offered. Open class may use any higher test not listed.
11. All jumping classes (Hunter, Jumper) is limited to 3 rounds of jumping per horse/ rider combination (Horse may be used in jump round by another contestant but only for 1 jump round) Hunter under saddle classes is not considered a jump rounds. Hoof and Woof will be drawn for entrants and not counted towards a class.
12. Dress code for all classes will be enforced.
13. Show book subject to change as discretion of show committee.
14. All Dressage Tests will be scheduled with schedule shared 24 hours before. Entries for dressage will be limited to test allowed between 10 am - 4 pm.

# Light Horse Show

## **Friday 10 am**

- C1 Working Equitation Dressage Level 1 Intro Senior
- C2 Working Equitation Dressage Level 1 Intro Junior
- C3 Working Equitation Dressage Level 2 Open
- C4 Western Dressage Walk trot (Intro) Test 4 Senior
- C5 Western Dressage Walk trot (Intro) Test 4 Junior
- C6 Western Dressage Basic Level Test 3 Senior
- C7 Western Dressage Basic Level Test 3 Junior
- C8 Western / Working Equitation Dressage Open  
(Any test not listed)
- C9 Dressage In Hand - Open
- C10 Working Equitation Ease of Handling Level 3  
Higher Open
- C11 Working Equitation Ease of Handling Level 2 Open
- C12 Working Equitation Ease of Handling Level 1  
Intro Senior
- C13 Working Equitation Ease of Handling Level 1  
Intro Junior
- C14 Working Equitation Ease of Handling Peewee
- C15 Working Equitation Ease of Handling Speed  
Round - Open
- C16 English Dressage Intro Test A Senior
- C17 English Dressage Intro Test A Junior
- C18 English Dressage Intro Test C Senior
- C19 English Dressage Intro Test C Junior
- C20 English Dressage Training Level Test 2 Senior
- C21 English Dressage Training Level Test 2 Junior
- C22 English Dressage Training Level Test 3 Senior
- C23 English Dressage Training Level Test 3 Junior
- C24 English Dressage Open 1st Level or Above

## **Saturday 9 am**

- C25 English Pleasure Senior
- C26 English Pleasure Junior
- C27 English Pleasure Green Walk, Trot Open
- C28 English Pleasure Peewee
- C29 English Equitation Senior
- C30 English Equitation Junior
- C31 English Equitation Green Walk, Trot Open
- C32 English Equitation Peewee
- C33 Road Hack Senior
- C34 Road Hack Junior
- C35 Hunter Trot Poles Green Open
- C36 Hunter Trot Poles Peewee
- C37 Hunter Under Saddle Cross Rails Green Open
- C38 Hunter Under Saddle Cross Rails Green Peewee
- C39 Hunter Cross Rails Senior
- C40 Hunter Cross Rails Junior
- C41 Hunter Cross Rails Green Open

- C42 Hunter Cross Rails Peewee
- C43 2' Hunter Under Saddle Senior
- C44 2' Hunter Under Saddle Junior
- C45 2' Hunter Senior
- C46 2' Hunter Junior
- C47 2' Handy Hunter Open
- C48 2'3 Hunter Open
- C49 2'3 Handy Hunter Open
- C50 2'3 Jumper Open
- C51 2'6 Jumper Open
- C52 2'9 Jumper Open

## **Saturday 7 pm**

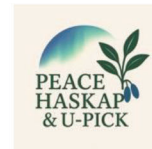
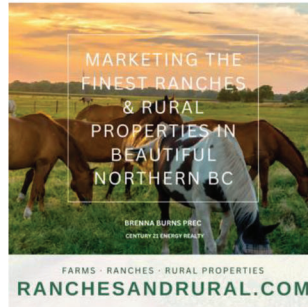
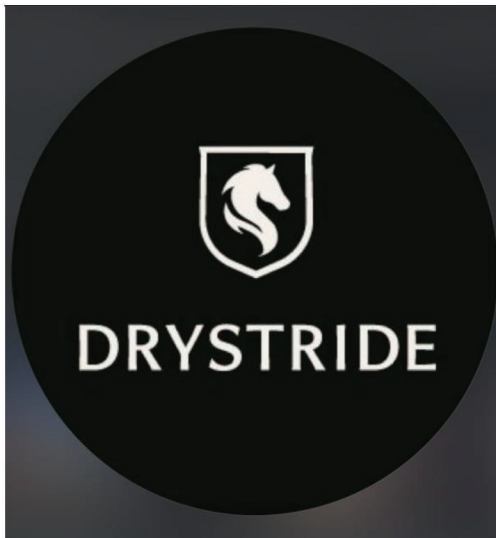
- C53 Hoof and Woof - Drawn Participants
- C54 Musical Freestyle Open

## **Sunday 9 am**

- C55 Halter 2 and Under Open
- C56 Halter Pony Open (14.2 Hands and under)
- C57 Halter 3 and Over Gelding Open
- C58 Halter 3 and Over Mare Open
- C59 Champion Halter
- C60 Showmanship Senior
- C61 Showmanship Junior
- C62 Showmanship Peewee
- C63 Shankless Showmanship Open
- C64 Lead Line (Scheduled @ 12:00 PM)
- C65 Peewee Costume (Scheduled @ 12:30 PM)
- C66 Pleasure Driving Single Open
- C67 Team Driving Open
- C68 Driving Dressage
- C69 Ranch Riding Senior
- C70 Ranch Riding Junior
- C71 Matched Pair - Open
- C72 Western Pleasure Senior
- C73 Western Pleasure Junior
- C74 Western Pleasure Walk Trot Open
- C75 Western Pleasure Peewee
- C76 Western Equitation Senior
- C77 Western Equitation Junior
- C78 Western Equitation Walk Trot Open
- C79 Western Equitation Peewee
- C80 Fun Gymkhana Open

# Light Horse Show

**THANKS!** to all our past and present Sponsors!



Natasha and Mike Robinson  
Silvia and Will John Drschiwiski  
PeeJay Construction  
Integrity Audits Ltd.

Van Slyke Performance Horses  
Shellie, Gracie and Mollie English  
Keen Industries Angus



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Moriah Davidson  
Wilsoncreek Andalusians  
Trena and Brock Hebert  
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Northern Horse Grits

Lindsey Wood  
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The Hennessey Family  
Diane Hunter  
Natasha Francoeur  
Sandra and Lane Giesbrecht  
Tea Creek Farms  
Built Right  
Siphon Creek Equestrian  
JP Driveline  
Pats Auto



# Beef Cattle

**Chairperson: Carla Harmon • 250-793-1195**

beefcattle@northpeacefair.com

**Pre - Entries** will be taken up till July 31, at \$5 per entry. Please mail to Carla Harmon, Box 196, Cecil Lake, BC, V0C 1G0 or email beefcattle@northpeacefair.com  
Entries after July 31 will be \$10 per entry.  
Entries **WILL NOT** be accepted after 8:00 pm on Friday night.

## SHOW IS SATURDAY ONLY

Show Starts at 1:00pm

### Rules & Regulations

1. All cattle must be on fairgrounds by **8:00 pm Friday evening** and must remain on the grounds until **4:00 pm Sunday** (unless previous arrangements have been made with the beef chairperson).
2. All cattle must be **halter broke**.
3. All cattle must have a **neck rope** in addition to the halter when tied in the barn.
4. **NO** drugs to be used on show cattle.
5. Exhibitors must have **stall signs** for animals.
6. Exhibitors must be the **bona-fide** owner for at least **one month** prior to fair day.
7. Yearling and Mature Bulls must be handled with either a humbug or nose right at all times.
8. **Yearling or Mature Bulls cannot be shown in Novice, Junior or Intermediate classes. Bulls must have a handler older than 16 years of age.**
9. **All Feed and Bedding is the Responsibility of the Exhibitor.**
10. It is understood that the parent/guardian of the child (person under 19) must sign the waiver.

## Novice

Children must be 4 to 8 years of age and be accompanied by an adult at all times.

## Junior Cattle

Children must be 9 to 11 years of age.

## Intermediate Cattle

Children must be 12 to 16 years of age.

### Classes

- D1 Novice Showmanship
- D2 Junior Showmanship
- D3 Intermediate Showmanship
- D4 Open Showmanship
- D5 Heifer Calf
- D6 Yearling Heifer
- D7 2 Year old Cow/Calf
- D8 Mature Cow with Calf
- D9 Overall Female (Top 2 females from previous 4 classes)
- D10 Bull Calf (Born in current year)
- D11 Yearling Bull
- D12 Mature Bull
- D13 Overall Bull Class (Top 2 bulls from the previous 3 classes)
- D14 Breeders Exhibit (Must contain 3 or more animals that have been bred by the exhibitor and must have both male and female animals. All animals must have been shown in previous classes).

Thank you to our sponsors!



Goodlow, BC



North Country Grading  
The Pugh Family  
Stan & Faye Hetman  
Sasquatch Valley Farm



# Dairy Cattle

**Chairperson: Fred & Madeleine Lehmann**

**250-263-3214**

dairycattle@northpeacefallfair.com

**\*\*Show is Sunday Only, Starts at 1:00 pm\*\***

Cheques are to be made payable to the North Peace Fall Fair Society

**Entry Fee:**

- Junior: \$4 per class
- Open: \$6 per class

**Entries** will be accepted until 9:00 am on the Saturday

**\*Dairy Show Get-Together 2 hours after show\***

## Rules & Regulations

1. All cattle must be broke to halter.
2. All cattle must have a neck tie rope in addition to the halter.
3. NO drugs to be used on the cattle.
4. All calves exhibited must be born on or after January 1st of current year.
5. Contestants must have stall signs for their cattle.
6. All cattle must remain on the fairgrounds until 5:00 pm on Sunday.
7. Juniors must be 15 years or younger on fair day.
8. Classes will be judged for grooming, showmanship and confirmation according to dairy regulation and characteristics.
9. All contestants are encouraged to wear all white if possible.
- 10. All feed and bedding are the responsibility of the exhibitor.**

- DD01 Junior Grooming  
1st - \$25, 2nd - \$15, 3rd - \$10
- DD02 Open Grooming  
1st - \$40, 2nd - \$30, 3rd - \$20
- DD03 Junior Showmanship  
1st - \$50, 2nd - \$30, 3rd - \$20
- DD04 Open Showmanship  
1st - \$50, 2nd - \$30, 3rd - \$20
- DD05 Dairy Cow with Current Year's Calf  
1st - \$25, 2nd - \$15, 3rd - \$10
- DD06 First Lactation  
1st - \$25, 2nd - \$15, 3rd - \$10
- DD07 Mature Cow, second lactation and over  
1st - \$50, 2nd - \$30, 3rd - \$20
- DD08 Best Udder of Show (must have entered in classes 5, 6 or 7)  
1st - \$100, 2nd - \$50, 3rd - \$40
- DD09 Open Cowstume  
1st - \$25, 2nd - \$15, 3rd - \$10



# Thanks!

**Thank you to all our sponsors.  
Without your continued support this  
show would not be possible.**

**Peace River Dairymen's Association  
Morningview Vet Clinic  
Transpine Farms  
Charlie Pugh**



# Swine, Sheep and Goats

**Chairperson: Robert Carroll • 250-827-3884**

sheephogsgoats@northpeacefallfair.com

Call or email chairperson to reserve stalls. Reservations will be filled FIRST, then it is 'first come, first serve' basis

**Registration:** Friday 7:00 pm - 8:00 pm and  
Saturday 7:00 am - 8:00 am

**Entry Fee:** \$2.00 per class (Little Farmer exempt)  
(All cheques payable to North Peace Fall Fair Society.)

**Please be aware of Rules and Regulations for the North Peace Fall Fair Society. These will be followed, unless specifically mentioned here.**

1. Animals are only to be entered and shown by bona-fide owner (Exception is for **Little Farmer** category).
2. When showing, dress neatly.
3. Treat animals respectfully at all times.
4. Exhibitors are to wear their number in the show ring.
5. Exhibitors are to be ready for their class.
6. Ribbons issued to third place.
7. Judges to be announced.

**A Herdsman Award will be issued on Sunday.**

Day of Fair ages: Little Farmer (2 - 6 years old) - helper allowed  
Junior (7 - 10 years old)  
Intermediate (11-16 years old)  
Senior (17+ years old)



**New to our fair - Timed Goat and Sheep Obstacle Race. 1:00 P.M. Saturday at the Sheep Ring.**

**Goats** Goat judging starts Saturday at 9:30 am

B1 Little Farmer (up to 3 months)

### Dairy

B2 Doe (over 1 year)

B3 Doe with kid(s)

B4 Buck under 1 year

### Meat

B5 Doe (under 1 year)

B6 Wether (under 1 year)

B7 Buck (under 1 year)

B8 Reserve and Grand Champion (Classes B2- B6)

B9 Goat Information Poster

B10 Breeders Exhibit (Must contain three or more animals that have been bred by the exhibitor and have male, (not castrated), female, and kid. All animals must have been shown in previous classes.)

AB1 Costume class for all sheep and goats open for all ages, shortly following the sheep show

## Sheep

Sheep judging starts Saturday at 10:30 am

### Showmanship and Grooming

A1 Little Farmer Showmanship

A2 Junior Showmanship

A3 Intermediate Showmanship

A4 Senior Showmanship

A5 Junior Grooming

A6 Intermediate Grooming

A7 Senior Grooming

### Market

A8 Little Farmer - Bottle Baby (up to 3 months)

A9 Bottle Baby - born in current year

A10 Wether - born in current year

### Breeding

A11 Yearling Ewe (under 1 year)

A12 Mature Ewe (over 1 year)

A13 Yearling Ram (under 1 year)

A14 Mature Ram (over 1 year)

A15 Reserve and Grand Champion (Classes A9 - A14; A17 - A20)

A16 Sheep Information Poster

A17 Breeders Exhibit (Must contain three or more animals that have been bred by the exhibitor and have male, (not castrated), female, and lamb. All animals must have been shown in previous classes.)

AB1 Costume class for all sheep and goats open for all ages, shortly following the sheep show

### Wool

A18 Yearling Ewe (under 1 year)

A19 Yearling Ram (under 1 year)

A20 Mature Ewe (over 1 year)

A21 Mature Ram (over 1 year)

**Thank you to our sponsors!**

**Shadow Creek Farms**

**E & C Weitzel Holdings**

**Robert, Mildred, and Charles Carroll**

## Swine

*Due to lack of participation, the Swine category has been suspended. I hope we can open this category again in the future, as it is always nice for our fair attendees to see different kinds of livestock at our fair. If there is interest to open this category again in the future, please contact the chairperson*



## Sponsorship

Thank You to Our  
Grand Champion Sponsors!



## Poultry

**Chairperson: Sherry Schulte • 320-329-9955**  
poultry@northpeacefallfair.com

*Sponsored by*

### MAINLINE ENTERPRISES

**No Entry Fee**

**Pre Registration:** August 1st - 14th by text: 250-329-9955

**Registration:** Friday 5:00 pm - 7:00 pm,

**Judging:** Saturday at 10:00 am

**Prize Money:** 1st - \$20, 2nd - \$10, 3rd - \$5

**All entries must be labelled with category.**

**All birds must stay at the Fair until 4:00 pm Sunday**

**\* No sales before this time \***

**\* Feeding, water and cage cleaning are your responsibility \***

- F01 Backyard mixes - Any breed mix under 1 year old.  
(2) Spring Pullets  
(1) Spring Rooster
- F02 Standard Heavy Breeds (Orpingtons, Brahmas, etc.)  
(2) Spring Pullets  
(1) Spring Rooster

- F03 Standard Light Breeds  
(Legbars, Bantam, etc.)  
(2) Spring Pullets  
(1) Spring Rooster
- F04 Mature Laying Hens  
(any breed over 1 year)  
(2) Hens
- F05 Mature Rooster (any  
breed over 1 year)  
(1) Rooster
- F06 Fancy Breeds (Silkies,  
Polish, Frizzles etc.)  
Trios -  
(2) Hens + (1) Rooster
- F07 Open Class (Ducks,  
Quail, Game Fowl)



## Rabbits & Pets

**Chairperson: Brae Sutherland • 250-263-2329**  
rabbitsandpets@northpeacefallfair.com

**Entry Fee:** Cage Classes – Free  
**Entry Times:** Friday 5:00 pm – 7:00 pm  
Saturday 8:30 am – 10:00 am  
**Judging:** Cage Classes Saturday 10:00 am  
**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5  
**Ribbons:** Up to 6th Place

\*Competitors are asked to email in advance to reserve cages\*

### Pets and Rabbit Conformation (Cage Classes)

- G01 Cats Single  
G02 Exotic: Inquire  
G03 Single Commercial Rabbit (Meat Breeds)  
G04 Single Fancy Rabbit (Show Breeds)  
G05 Group of Rabbits Group of 2-3 adults or juveniles  
G06 Doe with litter of Kits (8 weeks old)

### Other Rabbit Classes (Non-Show)

- G08 Costume Class Photo sized 5x7 handed in at registration

*Sponsored by*  & Barbara Scobie

### General Rules and Regulations

1. Exhibitors are only permitted to enter 1 cage class at a time and cannot enter multiple rabbits under the same name.
2. Exhibitors cannot enter the same animal in multiple cage classes – show classes are exempt.
3. Animals are required to have sufficient food and water pre-judging. Any animals with insufficient food or water are subject to disqualification at the judge's discretion.
4. All personal signs and owner information are not permitted until judging has been complete.
5. Only animals in good health will be judged, animals that show signs of distress or illness will not be judged and the owner contacted to remove the animal to prevent the spread of illness and disease.
6. All those who have reserved cages get priority; any late entries will be admitted IF there are cages available.
7. Only exhibitors are permitted to use the cages, anyone not entered will be asked to remove their animals.
8. No personal locks on cages are permitted, only NPF F Approved Locks will be issued along with keys if needed.
9. **Owners are responsible for cleaning the cages when animals are removed from NPF F property.**
10. **There will be no selling of animals during the fair**



# Stock Dogs

**Chairperson: Kristan Moebis • 250-793-0192**  
stockdogs@northpeacefallfair.com

## Event Days & Times:

**Saturday 10:00 am to 11:00 am & 2:00 pm to 3:00 pm**

**Location: Heavy Horse Ring**

Join us to watch skilled handlers use their talented, well-trained stock dogs to guide a group of sheep through an obstacle course. Most points in the fastest time wins!

Prizes will be awarded for 1st - \$20, 2nd - \$15, 3rd - \$10  
Ribbons and prizes will be given out 1st - 3rd for Open, Nursery, Novice (handler or dog) and Junior classes

**Open** – Dog and handler have competed in Open classes in previous trials and are seasoned competitors.

**Nursery** - Dog under 30 months old

**Novice** – Either dog and/or handler are new to competing and have never previously competed in any Open classes.

**Junior** – Handler is under 16 years of age.

2 runs (morning and afternoon) for each team on Saturday, August 15, 2026. Points and time will be cumulative on both runs to determine overall placings. Ribbons and prize money awarded for each run and overall.

Entry forms can be found online at northpeacefallfair.com and can be submitted by email to stockdogs@northpeacefallfair.com. Please be sure to complete the biography section so our announcers can introduce you and your dog on Fair day. Signed waivers are required with entry forms.

\*\*Entries are awarded on a first come, first serve basis. Number of total entries is limited due to stock and time restrictions so handlers may only enter 2 dogs.\*\*



## Rules & Regulations

1. Competitors are required to attend the handler's meeting held prior to classes beginning.
2. Courses and order of go will be posted 1 hr. prior to class start.
3. Standard stock dog arena trial rules apply:
  - a) The dog must be at the handler's side at the handler's post prior to being sent.
  - b) This is a timed arena trial. Timing will start when the dog is sent.
  - c) Dogs may be directed by voice or whistle (handlers may carry a stockman's cane or shepherd's crook).
  - d) At least one sheep must complete each obstacle before proceeding on to the next obstacle. Retries are the handler's choice. If the handler decides to retry the obstacle, all of the sheep must be taken back to a point prior to the obstacle with the stopwatch running. Any previous points for that obstacle are forfeited.
  - e) Knocking over an obstacle will result in all points lost for that obstacle.
  - f) Before penning, the handler must remain at the handler's post until the last sheep crosses the plane determined by the judge and explained in the handler's meeting. Failure to do so will result in a 20 second penalty per occurrence.
    - Novice and Junior handlers may leave the post to assist their dogs after they have completed their fetch.
  - g) Once the rope on the gate has been taken up by the handler it cannot be intentionally released until the sheep are penned. Releasing the rope to gain an advantage will result in a disqualification.
  - h) At no time will a handler come in contact with the sheep except in the case where the sheep runs into the handler while blocking them. This includes contact with any part of the handler's body or any inanimate object. Contact with the sheep will result in a disqualification.
    - i) Gripping and/or biting will result in disqualification.
    - j) If two or more handlers are equal in time and points at pen time, the tie will be broken by chute times and points. In case of incomplete runs by all competitors, positions will be determined by chute times and points.
    - k) The judge can award a rerun at any time during the trial, if circumstances warrant such action. In the case of a rerun, the judge will decide if the dog is to start from the beginning or a certain point of the run. If decided that the rerun shall start from another point other than the beginning, points up until the restart position will stand.
      - l) No dogs will be allowed on the trial course prior to their run.
    - m) Dogs presenting any lameness, illness, or unfitness for competition will be removed from the trial.
    - n) Competitors are expected to be ready for their run when called. Handlers who fail to answer the call will be disqualified.
    - o) Any abuse of dogs or livestock seen by the committee or judge will result in the handler and all dogs entered under the handler's name being disqualified and all prizes forfeited.
    - p) The trial Judge reserves the right to call off a dog at any time. Dog and handler will be excused if in the opinion of the judge there is excessive running, harassment or over working of the sheep.
    - q) The Committee have the right at any time to add, delete, modify, waive or interpret a Rule or Rules in order to clarify or address a circumstance or action not previously outlined or contemplated in the existing Rules or as they may deem appropriate for the betterment of the competition.

Sponsored by





# Spinning Wool & Weaving Fabric

Come and see a display of members works and live demonstrations on Spinning Wool & Weaving Fabric

**A Raw Local Sheep Fleece will be used to demonstrate:**

- Carding of Wool
- Spinning of Wool with Spinnign Wheels & Drop Spindles
- Weaving of Wool

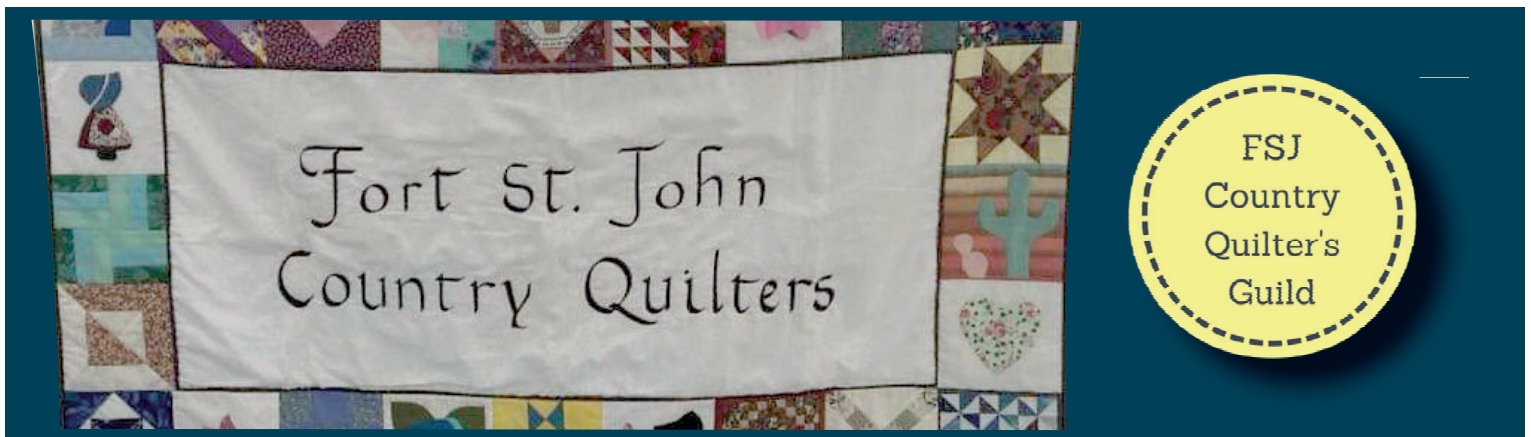
**Demonstrations: will take place  
10:00 am - 4:00 pm on  
Saturday and Sunday next to  
the North Pine Church**

**Earth Loom Weaving:** Weave on our Earth Loom - all ages

**Try your hand at weaving on our  
Community Banner Project**



**For more information on this event and the  
North Peace Spinners & Weavers Guild call 250-261-5541**



## Quilting Memories in the Log Cabin

Join us for a visit at the Fall Fair. We will have an opportunity in the cabin for you to tie a **"Care Quilt"** for local groups in need.

There will be sewn items available for purchase.  
*Raffle tickets will be available for purchase.*

Check us out on Facebook or email  
**fsjcountryquilters@gmail.com**



# 79TH ANNUAL NORTH PEACE FALL FAIR BENCH EXHIBITS

**HANDICRAFTS EXHIBITION TENT**  
 • ADULT HANDICRAFTS AND FINE ARTS

**OLIVER 4-H EXHIBITION BUILDING**  
 • PHOTOGRAPHY

**PINEVIEW EXHIBITION TENT**  
 • JUNIOR EXHIBITS

**ADELINE KELLY EXHIBITION TENT**  
 • GRAINS AND FORAGE CROPS  
 • FLOWERS AND FOLIAGE  
 • FRUITS AND VEGETABLES  
 • HOME BAKING  
 • HOME CANNING & DAIRY PRODUCE

## TIMELINE OF EVENTS

Entries Accepted: Friday 3 - 8 pm Judging: Saturday 9 am - 1 pm  
 Exhibits Open for Viewing: Saturday 1 - 8 pm and Sunday 10 am - 4 pm  
 Entry & Prize Money Pick Up: Sunday 4 - 5 pm "Must bring entry sheet"

## GENERAL BENCH EXHIBIT

Rules, Instruction and Information

*(Specific exhibit rules can be found at the beginning of each section)*

- One (1) exhibitor number will be provided for all bench exhibits only
- Exhibitor numbers and tags can be obtained prior to Entry day by emailing [benchexhibits@northpeacefallfair.com](mailto:benchexhibits@northpeacefallfair.com)
- All exhibits are subject to the rules and regulations at the beginning of the Fall Fair Book.
- Only one entry will be allowed in each exhibitor in any class.
- No Entry Fees.

*Thank You!*

Kelly Exhibition and Handicrafts Sponsors



Please take note of the many category sponsors throughout the book.

There are many special categories sponsored by companies, individuals and families paying tribute to loved ones.



Feel good... for life!



# Grains & Forage Crops

**Chairpersons: Randa Braun • 250-263-2794**

**Pam Blaney • 250-261-4279**

grainforagecrops@northpeacefallfair.com

*Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.*

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Grand Aggregate:** \$300 sponsored by the **Family of John Mjogdal and Valley Seed Company** and shirt donated by **The Red Barn Co. Independent Distributor Janine.**

- Prize awarded to exhibitor with the most overall points.
- Only 1 entry per division allowed.

**Threshed Grain Section Grand Aggregate (H01-H08): \$100**

*Sponsored by NutrienAg Solutions*

**Grain Sheaves Grand Aggregate (H09-H16): \$100**

*Sponsored by the Brody Family and Bunge*

**Forage Sheave Grand Aggregate (H17-H24): \$100**

*Sponsored by Penner's Patch*

**Hay Grand Aggregate: \$100** *Sponsored by Valley Seed Company*

**Most Unique Entry: \$100** *Sponsored by Penner's Patch*

**Best in Show: \$250** *Sponsored by Mytopher Farms in Memory of Bert Wilson*

Refer to page 22 for general exhibit rules. Judging standards can be found at northpeacefallfair.com/exhibits/grain-forage-crops

## Threshed Grain

### Section Rules:

1. Entries shall be previous year's grain.
2. Each entry must be in a quart jar only.
3. If pedigree seed, the variety name may be put on the exhibit tag.
4. Clean grain only. Hand picking of the grain not permitted.

H01	Wheat	H05	Forage Seed
H02	Barley	H06	Rye Seed
H03	Oats	H07	Peas
H04	Canola	H08	Any other variety not listed above

## Grain Sheaves

### Section Rules:

1. All grain sheaves exhibited in classes H08 to H14 must be taken from field crops only.
2. All grain sheaves must be 3" in circumference below the head tied in three (3) places and at least 18" tall, with the exception of semi-dwarf varieties -14" tall.

H09	Flax	H13	Rye
H10	Wheat	H14	Canola
H11	Oats	H15	Peas
H12	Barley	H16	Any other variety not listed above

## Forage Sheaves

### Section Rules:

1. All forage sheaves exhibited in classes H15-H22 must be taken from field crops only.
2. All forage sheaves must be 3" in circumference sheaves are tied once 4' from the butt, and just below the head. A third tie mid sheave is optional.

H17	Tame Hay - 3" mixed , fresh cut only
H18	Alfalfa – for seed, 3"
H19	Alsike – for seed, 3"
H20	Red Clover – for seed, 3"
H21	Fescue – for seed, 3"
H22	Timothy – for seed, 3"
H23	Any other variety seed grasses - 3" please specify type on entry tag
H24	Any other variety legume - 3" please specify type on entry tag

## Square Bales

1. Hay entries shall be from current year's crop.
2. Straw entries shall be from previous year's crop.
3. Bales must be square bales. Any other form will not be accepted.

H25	Mixed Hay
H26	Straw - any variety, labeled



# The Magic of Clay

- Classes for adults & youth
- Mugs+ weekly pottery sale

Visit our booth to see clay demonstrations & shop pottery



/NP.PottersGuild  
nppg2017@gmail.com

Arts Post: 10320 94 Ave, Fort St. John

## Fruits & Vegetables

**Chairpersons: Pam Blaney • 250-261-4279**  
**Randa Braun • 250-263-2794**  
 fruitandveg@northpeacefallfair.com

*Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.*

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Overall Grand Aggregate: \$200** sponsored by Kelly Tent  
**Exhibit Sponsors**

**Highest Horticultural Award: \$100.00**

*Sponsored by Jeanotte Notaries*

(see also Flowers & Foliage) The highest combined points from all the Horticultural Exhibits entered.

**Most Outstanding Vegetable: \$20** sponsored by  
**In Memory of Grandma Verna Blize**

**Best Tomato (J47 - J50)**

*gift certificates sponsored by Dunvegan Gardens*

**1st - \$20, 2nd - \$15, 3rd - \$10**

**Most Outstanding Fruit: \$20** sponsored by  
**In Memory of Grandma Adeline Kelly**

**Ursula Hauenstein Memorial: \$50**

to the exhibitor who has the most entries combined, regardless of placing, in Fruits & Vegetables, Dairy & Poultry Produce, Home Canning, Home Baking and Flowers & Foliage.

### Rules

1. Refer to page 22 for general exhibit rules.
2. All entries should have the variety's name on the tag and be displayed on a 6 inch plate, no bags.
3. Greenhouse grown in greenhouse categories only.
4. Exhibiting Guidelines and Judging Standards can be found at: [northpeacefallfair.com/exhibits/fruits-vegetables](http://northpeacefallfair.com/exhibits/fruits-vegetables)

### Vegetables

- J01 Beans, green - 5 pods
- J02 Beans, yellow - 5 pods
- J03 Beans, purple - 5 pods
- J04 Beans, any other - 5 pods
- J05 Beets, short (round) - 3 roots
- J06 Beets, long (cylindrical) - 3 roots
- J07 Broccoli - 2 head
- J08 Brussel Sprouts - 7 sprouts
- J09 Cabbage, green, less than 6" diameter - 1 head
- J10 Cabbage, green, more than 6" diameter - 1 head
- J11 Cabbage, red - 1 head
- J12 Carrots, 7" & over - 3 roots
- J13 Carrots, 4" - 7" - 3 roots
- J14 Carrots, under 4" - 3 roots
- J15 Cauliflower, white - 1 head
- J16 Cauliflower, any colour other than white - 1 head
- J17 Cucumber, slicing - 2
- J18 Cucumber, pickling - 3
- J19 Celery - 1 plant
- J20 Chard (Swiss) - 1 plant, in plastic bag to prevent wilting
- J21 Corn (Sweet - 2 ears
- J22 Garlic, bulbs - 3
- J23 Kale - 2 plants
- J24 Kohlrabi - 2 roots
- J25 Leeks - 2 stems
- J26 Lettuce, head - 1 head
- J27 Lettuce, leaf - 1 bunch, in plastic bag to prevent wilting
- J28 Lettuce, Cos/Romaine - 1 bunch, in plastic bag to prevent wilting
- J29 Melon, any kind - 1
- J30 Onions, Spanish/cooking/slicing - 3 bulbs
- J31 Onions, pickling - 3 bulbs
- J32 Onions, greening/bunching - 5 bulbs
- J33 Onions, red - 3 bulbs
- J34 Parsnip - 3 roots
- J35 Peas - 5 pods
- J36 Peas, snow/snap - 5 pods
- J37 Peppers, any, not greenhouse - 2
- J38 Potatoes, white - 3
- J39 Potatoes, red - 3
- J40 Potatoes, any other colour skin - 3
- J41 Pumpkin - 1
- J42 Radishes - 5 roots
- J43 Rhubarb - 3 stalks
- J44 Spinach - 2 plants
- J45 Squash, winter - 1
- J46 Squash, summer - 1
- J47 Tomatoes, green - 3
- J48 Tomatoes, ripe - 3
- J49 Tomatoes, cherry, rip - 5
- J50 Tomatoes, cherry green - 5
- J51 Turnips, summer (white fleshed) - 2
- J52 Turnips, winter (yellow fleshed rutabagas) - 2
- J53 Zucchini, The Biggest

*Sponsored by North Peace Horticultural Society*  
**1st - \$20, 2nd - \$15, 3rd - \$10**



## Fruits & Vegetables continued

- J54 Any vegetable not listed - 2
- J55 Vegetable Sculpture
- J56 Garden Herbs - 5 or more kinds, 2 of each in separate Containers, labelled
- J57 Collection of Vegetables - 5 or more kinds, 2 of each, named & arranged in an attractive container

### Greenhouse

- J60 Cucumbers, slicing - 2
- J61 Cucumber, pickling - 3
- J62 Peppers, hot - 2 *Sponsored by Broken Spanish*
- J63 Peppers, sweet - 2
- J64 Tomatoes, ripe - 3 *Sponsored by Broken Spanish*
- J65 Tomatoes, cherry, ripe - 5
- J66 Any greenhouse grown vegetable not listed - 1

### Fruits

- J70 Apples, red, under 2" - 3
- J71 Apples, red, over 2" - 3
- J72 Apples, green/yellow, under 2" - 3
- J73 Apples, green/yellow, over 2" - 3
- J74 Crab-apples - 5
- J75 Raspberries - 9, stems attached
- J76 Strawberries - 7, stems attached
- J77 Saskatoons - 12
- J78 Berries, any other kind - 12
- J79 Cherries - 9
- J80 Chokecherries - 5 clusters
- J81 Pincherries - 12
- J82 Currants, black - 9
- J83 Currants, red/white - 5 clusters
- J84 Goose berries - 9 stems intact

- J85 Plums - 3
- J86 Any fruit not listed - 2
- J87 Greenhouse fruit - any 3
- J88 Collection of Garden Fruit - 3 or more kinds, 2 of each  
*Sponsored by Integra Tire*

### Just for Fun

- J90 Photograph of your Vegetable Garden - 1 picture any size up to 8x10", your vegetable garden only
- J91 Scarecrow - open class for anyone  
*Sponsored by Peace River Building & Feed Store*  
**1st - \$25, 2nd - \$15, 3rd - \$10**

### Largest Vegetable or Fruit

- J92 Open to any fruit or vegetable except zucchini. Entries will be judged on size only. Zucchini's must be entered in J53.  
**1st \$25 Sponsored by Lorna Wollen**



## Dairy & Poultry Produce

**Chairperson: Pam Blaney • 250-261-4279**

dairyandpoultryproduce@northpeacefallfair.com

**Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.**

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Overall Grand Aggregate: \$50** *Sponsored by Whiskey Creek Ranch*

**Ursula Hauenstein Memorial: \$50**

to the exhibitor who has the most entries combined, regardless of placing, in Fruits & Vegetables, Dairy & Poultry Produce, Home Canning, Home Baking and Flowers & Foliage.

### **Information**

#### **Judging Criteria Eggs:**

- Uniformity & color /25
  - Size & weight /25
  - Shell factor as determined by degree of cleanliness, soundness and construction of shell /25
  - Freshness of yolk and white /25
- Total /100

#### **Judging Criteria Dairy Products:**

- General Appearance /30
  - Internal Appearance or texture /30
  - Flavour & odour /40
- Total /100

Refer to page 22 for general exhibit rules.

- S01 Salted Butter - ¼ lb
- S02 Unsalted Butter - ¼ lb
- S03 Lard - 1- pint jar, named
- S04 Tallow - 1 pint jar, named
- S05 Eggs - white, 12
- S06 Eggs - brown, 12
- S07 Eggs - green or blue, 12
- S08 Eggs - Best of any other variety, 12 (duck, goose, bantam etc), named
- S09 Eggs - Most colourful dozen any kind, 12  
\* judged on appearance only\*
- S10 Eggs - Any kind - largest egg, 1  
*sponsored by Lorna Wollen*
- S11 Farm Cream - 1- pint jar
- S12 Yogurt - 1- pint jar



# Home Canning

**Chairperson: Pam Blaney • 250-261-4279**

homecanning@northpeacefair.com

**Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.**

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Overall Grand Aggregate: \$200** sponsored by **Kelly Tent Exhibit Sponsors**

**Wine/Liqueur Grand Aggregate (K11-K16): \$50** Sponsored by **Harvest Wine**

**Jellies and Jams Grand Aggregate (K25-K46): \$50** Sponsored by **Whiskey Creek Ranch**

**Fruit Grand Aggregate (K50-K58): \$50** Sponsored by **In Memory of Clara Mjogdal**

**Vegetable Grand Aggregate (K85-K88): \$50** Sponsored by **Whiskey Creek Ranch**

**Judge's Choice - Best Canning Item: Gift basket** sponsored by **Penner's Patch**

**Most Unique Canning Item: Gift basket** sponsored by **Canadian Acres**

**Ursula Hauenstein Memorial: \$50** to the exhibitor who has the most entries combined, regardless of placing, in Fruits & Vegetables, Dairy & Poultry Produce, Home Canning, Home Baking and Flowers & Foliage.

## Judging Criteria:

Container /10  
+ Seal /20  
+ Appearance /35  
+ Flavour and Texture /35  
**= /100**

## Rules

1. Refer to general exhibit rules on page 22.
2. Canning jars only. No mayo, Cheez Whiz, etc. jars.
3. Each jar must be sealed with new screw type lids –NO WAX. Please ensure all lids are easy to remove and free from rust.
4. Please have all jars washed off – NO sticky or leaky jars. Jars must be sealed.
5. Please Label content and date produced. Entries should be within the last 18 months. DO NOT include your name on the label.

## Wine/Liqueur

- K11 Liqueur  
K12 White Wine  
K13 Red Wine  
K14 Any Country Fruit Wine (fresh)  
K15 Any Fruit Wine (Kit)  
K16 Cider/Beer/Mead/Open Class

## Diabetic Options

- K20 Diabetic Jelly or Jam  
K21 Open Class Diabetic

## Jellies

- K25 Raspberry Jelly  
K26 Wild Fruit Jelly  
K27 Saskatoon Jelly  
K28 Open Class Jelly - Sweet  
K29 Open Class Jelly - made with Honey only (no sugar or other sweeteners)  
K30 Open Class Jelly - Savoury

## Jams

- K35 Peach Jam  
K36 Raspberry Jam  
K37 Strawberry Jam  
K38 Wild Fruit Jam  
K39 Strawberry Rhubarb Jam  
K40 Saskatoon Jam  
K41 Haskap Jam  
K42 Open Class Jam - Sweet  
K43 Open Class Jam - Savoury  
K44 Open Class Jam, mixed fruits/berries, named  
K45 Open Class Jam, made with Honey only (no sugar or other sweeteners)  
K46 Rhubarb Jam, of any kind alone or mixed

## Fruit

- K50 Canned Pears  
sponsored by **Rhonda Powell & Family**  
**In Memory of Adeline Kelly**  
1st - \$25, 2nd - \$15, 3rd - \$10  
K51 Canned Peaches  
sponsored by **Angela & Garrett**  
**Mattinson & Family In Memory of Adeline Kelly**  
1st - 25, 2nd - \$15, 3rd - \$10  
K52 Canned Cherries (sour)  
K53 Canned Cherries  
**1st Place \$15 In Memory of Grandma Adeline Kelly**  
K54 Canned Apricots  
K55 Homegrown Fruit  
K56 Apple Sauce  
K57 Pie Filling  
K58 Open Class Fruit

## Syrup

- K60 Blueberry Syrup  
K61 Raspberry Syrup  
K62 Open Class Syrup

## Juice

- K65 Fruit juice, cultivated, named  
K66 Fruit juice, wild, named  
K67 Vegetable juice, named

## Pickles

- K70 Dill pickles  
sponsored by **Roberta & Les Powell**  
**In Memory of Adeline Kelly**  
1st - \$25, 2nd - \$15, 3rd - \$10  
K71 Bread & Butter pickles  
sponsored by **Gwen Barker & Family**  
**In Memory of Adeline Kelly**  
1st - \$25, 2nd - \$15, 3rd - \$10  
K72 Beet pickles  
**1st Place \$25 In Memory of Inx Jackson**  
K73 Sweet pickles  
K74 Pickled carrots or beans  
K75 Dilled carrots or beans  
K76 Pickled cauliflower, carrots & peppers  
K77 Mustard pickles  
K78 Open Class pickles

## Relish

- K80 Zucchini Relish  
K81 Green Relish  
K82 Peach Salsa  
K83 Chutney  
K84 Open Class Relish

## Vegetables

- K85 Green Beans  
K86 Yellow Beans  
K87 Carrots  
K88 Open Class Vegetables

## Tomatoes

- K89 Canned tomatoes  
K90 Stewed, flavoured tomatoes  
K91 Salsa - hot sponsored by **Broken Spanish**  
K92 Salsa - mild sponsored by **Broken Spanish**  
K93 Antipasta  
K94 Spaghetti Sauce

## Miscellaneous

**Please Note: All entries in K95-K98 & K105 MUST be pressure canned, and include the PSI and processing date**

- K95 Sauerkraut  
1st \$15  
**In Memory of Grandma Adeline Kelly**  
K96 Canned Meat - Open Class  
K97 Canned Fish - Open Class  
K98 Canned Pork and Beans  
K99 Condiments  
K100 Honey, liquid **NEW**  
K101 Honey, creamed  
K102 Freeze Dried Fruits  
K103 Freeze Dried Vegetables  
K104 Open Class Dried - any method  
K105 Canned Soup  
K106 Selections of spices (minimum 3) **NEW**

# Baking

**Chairperson: Randa Braun • 250-263-2794**

baking@northpeacefallfair.com

**Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.**

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Grand Aggregate for Home Baking (L01 - L46):**

**\$100 Gift card** sponsored by

**save on foods**

**\$100** sponsored by **Dakow Ventures Ltd.**

**Grand Aggregate for Gluten Free (L47-L57):**

**\$200 Gift card** sponsored by **Homesteader Health Foods**

**Grand Aggregate for L24-L32 Only: \$50 In Memory of Mary Jeffrey**

**Best In Show: \$30 in Memory of Grandma Verna Blize**

**Best in Gluten Free: \$30 In Memory of Grandma Verna Blize**

**Ursula Hauenstein Memorial: \$50**

to the exhibitor who has the most entries combined, regardless of placing, in Fruits & Vegetables, Dairy & Poultry Produce, Home Canning, Home Baking and Flowers & Foliage.

## Rules:

1. Refer to general exhibit rules on page 22.
2. All items must be made from scratch. Use of cake mixes, store bought pie fillings, crusts etc. will result in disqualification.
3. Food must not be premade and frozen beforehand, then thawed for showing.
4. All entries must be in a closed clear plastic bag (eg. Ziploc) - NO saran wrap or covered containers (exception made for items judged on decoration only).
5. Decorated cakes do not need to be covered.
6. Judging Standards can be found at: northpeacefallfair.com/exhibits/home-baking

Judging provided by



## Home Baking

- L01 Squares - 2 kinds, 3 of each  
 L02 Tea Biscuits - 4 plain  
 L03 Bran Muffins - 4  
 L04 Fruit Muffins - 4  
 L05 Banana Bread Loaf  
 L06 White Cake - 2 layers, with filling and icing **NEW**  
 L07 Chocolate Cake - 2 layers, with filling and icing  
 L08 Angel Food Cake - not iced  
 L09 Gingerbread Cake - not iced  
 L10 Jelly Roll - not sliced  
 L11 Zucchini Bread - 1 loaf  
 L12 Fruit Cake - not iced, not over 4lbs  
 L13 Drop Cookies - 2 kinds, 3 of each **NEW**  
 L14 Short Bread Cookies - 6  
 L15 Decorated Cookies - 6 - judged on decoration only  
 L16 Decorated Cake - judged on decoration only  
**1st: \$50 Sponsored by Lorne and Leann Kelly In Memory of Verna Blize**  
 L17 Anything Pumpkin - except pie **NEW**  
 L18 Chocolate fudge - 6 pieces  
 L19 Home-made Candy - bark 2 kinds, 3 of each  
 L20 Macarons - 4, any flavour **NEW**  
 L21 Doughnuts - with yeast, 4 glazed  
 L22 Coffee Cake - without yeast  
 L23 Chocolate Brownies - 6 pieces  
 L24 Matrimonial Cake - 6 pieces  
 L25 2 Crust Apple Pie  
 L26 2 Crust Raisin Pie  
 L27 Lemon Meringue Pie  
**1st: \$25 in Memory of Inx Jackson**  
 L28 2 Crust Saskatoon Pie  
 L29 2 Crust Rhubarb Pie  
 L30 Open Class Fruit Pie  
 L31 Any Other Pie Not Mentioned Above  
 L32 Butter Tarts - 4  
 L33 Pecan Tarts- 4  
 L34 Air Buns - 4  
 L35 Milk Buns - 4  
 L36 Buns Sweet - 6 fancy, 2 each kind

- L37 Scones - 4  
 L38 Cinnamon Buns: 6, uniced, no raisins  
*Sponsored by In Memory of Jenny Myllymaki*  
 L39 White Bread  
*Sponsored by Roxanne Saathoff, Michelle Kelly & Sandra Wolfram In Memory of Grandma Adeline Kelly*  
**1st \$30, 2nd \$20, 3rd \$10**  
 L40 Rye Bread  
 L41 Loaf Brown Bread - with bran, whole wheat, or graham flour - with or without molasses  
 L42 Braided or Decorative Yeast Bread  
 L43 Loaf Braided or Decorative Bread - without yeast  
 L44 Sourdough Bread  
 L45 Bread made with fresh milled flour **NEW**  
 L46 Any item, not bread made with fresh milled flour **NEW**  
 L47 Open Class Baking - any item not listed above

## Baking Specials

- L48 Save On Foods Baking Special - 1 loaf White Bread  
 Entry must be accompanied by a recent proof of purchase of Western Family white flour.  
**1st - 3 bags of flour, 2nd - 2 bags of flour, 3rd - 1 bag of flour** sponsored by **save on foods**

## Gluten Free Baking

**Must NOT contain** any wheat, barley, rye or any ingredients containing any form of gluten. If using oats, they must be certified gluten free.

- L49 Yeast Buns - 4  
 L50 Cookies - 6  
 L51 Muffins - 4  
 L52 Chocolate Cake - 1 layer, iced  
 L53 White Cake - 1 layer, iced  
 L54 Carrot Cake  
 L55 Brownies - 6  
 L56 Banana Bread Loaf  
 L57 Bread  
 L58 Biscuits  
 L59 Open class pie  
 L60 Open Class Gluten Free Baking



## Flowers & Foliage

**Chairperson: Natalie Williams - 250-261-0618**

flowersfoliage@northpeacefallfair.com

**Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.**

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Grand Aggregate: Trophy** *donated by Warren & Orva Moore in Memory of Mrs. Edna Moore and \$100 sponsored by Elite Communications Inc.*

**Highest Horticultural Award: \$100** *sponsored by Jeannotte Notaries Mortgage Specialist* (see also Fruits & Vegetables)

Highest combined points from all the Horticultural Exhibits entered  
**Best Arrangement Exhibited: \$50**

*Sponsored by In Memory of Fran Wilson by Mytopher Farms*

**Best Cut Flower Exhibited: \$50**

*Sponsored by In Memory of Shirley Mytopher by Mytopher Farms*

**Best Houseplant Exhibited: \$25 gift certificate**

*Sponsored by Dunvegan Gardens*

**Best Patio Plant Exhibited: \$25** *sponsored by K. Penner Contracting*

**Ursula Hauenstein Memorial: \$50** cash prize

to the exhibitor who has the most entries combined, regardless of placing, in Fruits & Vegetables, Dairy & Poultry Produce, Home Canning, Home Baking and Flowers & Foliage.

### Rules

1. Refer to general exhibit rules on page 22.
2. A variety of vases and water are available at the fair.
3. Any entry over the size will be disqualified.
4. All household plants/orchids must be grown by the exhibitor for a minimum of six months prior to the fair.
5. Judges note: There should be no foliage leaves below the vase line.
6. **No noxious weeds or invasive species.**
7. Pansies and Violas should be displayed in a shallow container covered with foil cover and punctured with holes for stems.
8. Judging Standards can be found at:  
northpeacefallfair.com/exhibits/flowers-foliage

### Cut Flowers

N01 Aster - 3 stems, same type, 1 colour or mixed colours

N02 Bachelor Buttons - 3 stems

*Sponsored by Fort St. John Water Inc.*

N03 Calendula - 3 stems

N04 Dahlias - large, 6" or over, 1 bloom

N05 Dahlias - under 6", 1 bloom

*Sponsored by In Memory of Gertrud Welters & Gertrud Kaltz*

N06 Dahlias - collection, 3 or more blooms

*Sponsored by Fort St. John Water Inc.*

N07 Daisies - 1 kind, 3 stems

*Sponsored by In Memory of Jenny Myllymaki*

N08 Daisy, Shasta - 3 stems

N09 Dianthus (pinks) - 3 sprays

N10 Daylily - 1 stem

N11 Gladiolus - 1 spike

*Sponsored by Hill Far Away Flower Farm*

N12 Gladiolus - collection, 3 of one colour

*Sponsored by Hill Far Away Flower Farm*

N13 Gladiolus - collection, 3, mixed colours

*Sponsored by Tiny Toes Lactation Services*

N14 Lily, Asiatic - 1 stem, named

*Sponsored by Hill Far Away Flower Farm*

N15 Lily, Tiger - 1 stem

*Sponsored by In Memory of Ellen Fox*

N16 Lily, Any Other - 1 stem means hybrids AA, OT, LA, Oriental, etc.

*Sponsored by Dennis Davidson*

N17 Lily - collection, 3 or more stems

*Sponsored by Hill Far Away Flower Farm*

N18 Marigold - flower diameter over 3", 1 bloom

*Sponsored by Hill Far Away Flower Farm*

N19 Marigold - flower diameter 1½ to 3", 3 blooms

N20 Marigold - flower diameter under 1", 3 blooms

N21 Nasturtiums - single bloom, 3 of 1 colour

N22 Nasturtiums - double blooms, 3 of 1 colour

N23 Cosmos - any type, 3 blooms

N24 Pansies - 2" & under blooms, 5 blossoms \*see Rule #7

*Sponsored by In Memory of Inx Jackson*

N25 Pansies - over 2" blooms, 5 blooms \*Rule #7

*Sponsored by In Memory of Inx Jackson*

N26 Petunias - single, one colour, 3 sprays

N27 Petunias - double or semi double blooms, 1 colour, 3 sprays

N28 Poppies - any type, 3 blooms

N29 Rose, Shrub - any variety, 1 stem with at least 1 bloom open

N30 Rose, Tea - named if possible, 1 bloom

*Sponsored in In Memory of Gloria Stables*

N31 Rose, Floribunda - 1 stem with at least 3 blooms open in cluster, named

N32 Rose - collection, 3 or more varieties, named

N33 Snapdragons - 3 stems, one colour or mixed

*Sponsored by Hill Far Away Flower Farm*

N34 Sweet peas - one colour, 3 stems

*Sponsored by In Memory of Ellen Fox*

N35 Sweet peas - mixed colours, 3 stems

*Sponsored by In Memory of Great Grandma Adeline Kelly*

N36 Sunflower (Teddy Bear) - 1 large bloom

*Sponsored by The Willms Sunflower Field*

N37 Sunflower (Common) - 1 large bloom

*Sponsored by The Willms Sunflower Field*

N38 Sunflower (Common) - 3 small blooms

*Sponsored by The Willms Sunflower Field*

N39 Violas - 1 colour, 5 blooms \*Rule #7

N40 Violas - mixed colours, 5 blooms \*Rule #7

N41 Collection of Annuals - 3 or more kinds, 3 of each, must be named

N42 Collection of Perennials and/or Biennials - 3 or more kinds, 3 of each, named if possible

**Gift Cards** *sponsored by Dunvegan Gardens*

**1st - \$15, 2nd - \$10, 3rd - \$5**

## Flowers & Foliage continued

- N43 Collection of Garden Flowers, Annuals & Perennials  
- 5 or more kinds, 3 of each

*Sponsored by Integra Tire*

- N44 Annual Not Listed - 3 of one variety  
N45 Perennial Not Listed - 3 of one variety  
N46 Zinnias - any kind and colour, 3  
N47 Yarrow - 3 stems, one colour  
N48 Yarrow - 3 stems, mixed colours

### Arrangements

- N49 "Summer End" - small Sunflowers to dominate with other warm coloured flowers and foliage

*Gift Cards Sponsored by The Flower Hut*

**1st - \$25, 2nd - \$15, 3rd - \$10**

- N50 Wicker Basket (not coloured) with Handle - Dahlias to dominate

*Sponsored by In Memory of Mary Jeannotte*

- N51 Buffet Arrangement - not over 24" high, frontal view  
*Sponsored by Heartland Agri Services*

- N52 Sunflower Arrangement - all varieties of Sunflowers  
*Sponsored by Integra Tire*

- N53 "Dinner Table" Center Piece - not over 10" high, viewed from all sides, flowers & foliage; candles 12 - 18" may be used  
*Sponsored by Jeannotte Notaries*

- N54 Miniature Arrangement - fresh, not exceeding 5", any direction  
*Sponsored by Fort St. John Water Inc.*

- N55 Miniature Arrangement - dried, not exceeding 5", any direction  
*Sponsored by Hill Far Away Flower Farm*

- N56 Arrangement with various Grasses & Branches to dominate  
*Sponsored by Elite Communications Inc.*

- N57 Monochromatic Arrangement - shades & tints of red

- N58 "Tea Time" - Sweet peas & Gypsophilla in a cup & saucer  
*Sponsored by Ashley Kucher*

- N59 Lilies to Dominate Arrangement

*Sponsored by Hill Far Away Flower Farm*

- N60 Rose Bowl - rose in a bowl, arranged

*Sponsored by Heartland Agri Services*

- N61 Harvest Display - flowers, fruits, grains & foliage arranged in an attractive container

*Sponsored by North Peace Horticultural Society*

- N62 Oriental Arrangement

- N63 Gladiolus to Dominate

*Sponsored by Jeannotte Notaries*

- N64 Wildflowers to Dominate Arrangement

### House Plants

- N65 African Violet - single bloom, single crown

- N66 African Violet - double or ruffled bloom, single crown

- N67 African Violet - any other kind

- N68 Cactus - 1 kind, 1 pot

*Sponsored by Dennis Davidson*

- N69 Succulent - 1 kind, 1 pot

- N70 Collection of Cacti & or Succulents - 3 or more kinds

- N71 Orchid, Phalaenopsis (moth)

*Sponsored by Dennis Davidson*

- N72 Orchid, any other kind

- N73 Orchid Collection - 3 or more

- N74 Houseplant Blooming - not listed

*Gift Cards Sponsored by Dunvegan Gardens*

**1st - \$15, 2nd - \$10, 3rd - \$5**

- N75 Houseplant Foliage - upright, not listed

- N76 Houseplant Foliage - trailing or drooping, not listed

- N77 Houseplant, Rare OR Exotic - not listed

- N78 Collection of Houseplants - any kinds, 3 or more

### Patio Plants

- N79 Begonia - tuberous

- N80 Fuschia

- N81 Geranium - any kind

*Sponsored by Elite Communications Inc.*

- N82 Miniature Rose

- N83 Patio Planter - hanging, any mixture of foliage & flowers

*Sponsored by Herbert & Katharina Keuth*

- N84 Patio Planter - standing, any mixture of foliage & flowers

*Sponsored by Herbert & Katharina Keuth*

- N85 Patio Planter - tuberous Begonias to dominate



# Handicrafts & Artwork

**Chairperson: Karen Schoepp • 250-261-1578**

**Kathy Ross • 250-263-5603**

handicrafts@northpeacefallfair.com

**Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.**

**Prize Money:** 1st - \$10, 2nd - \$6, 3rd - \$4

Only specific prizes are awarded to sponsored classes.

**Overall Grand Aggregate: \$100 Gift Certificate**

sponsored by **The Canadian Grind/Unforgettable**

**Memories Foto Source**

**Best in Show: \$25 Gift Certificate** sponsored by **Crafty Folks**

## Rules

1. Refer to general exhibit rules on page 22.
2. All items MUST have been completed since the last fair and not previously entered.
3. Articles must be clean, completed to final presentation stage and made by the exhibitor.

## Holiday Crafts

E.g., Christmas, Easter, Any Holiday, any medium

**Grand Aggregate: \$25 gift certificate** sponsored by **The Hair Bin**

- P01 Tree skirts
- P02 Wall Hanging
- P03 Christmas Stocking
- P04 Table or Mantle Centerpiece
- P05 Ornament – 1 pair
- P06 Wreath
- P07 Free Standing Décor Item
- P08 Table runner or 2 Placemats
- P09 Any article not mentioned above

## Crochet in Cotton

**Grand Aggregate: \$25 gift certificate** sponsored by **Crafty Folks**

- P10 Doily – under 12"
- P11 Doily – over 12"
- P12 Table runner or 2 Placemats
- P13 Potholders – 1 pair or Tea Towel
- P14 2 Dishcloths or Pot Scrubbers
- P15 Any article not mentioned above

## Crochet in Wool or Yarn

**Grand Aggregate: \$25 gift certificate** sponsored by **Crafty Folks**

- P16 Baby Afghan
- P17 Afghan – any other size
- P18 2 Piece Baby Outfit
- P19 Slippers or Socks – 1 pair
- P20 Sweater
- P21 Toque or Scarf
- P22 Mittens or Gloves – 1 pair
- P23 Any article not mentioned above



## Hand Knitting

**Grand Aggregate: \$25 gift certificate** sponsored by **Crafty Folks**

- P24 Baby Afghan
- P25 Afghan – any other size
- P26 2 Piece Baby Outfit
- P27 Slippers or Socks – 1 pair
- P28 Sweater
- P29 Toque or Scarf
- P30 Mittens or Gloves – 1 pair
- P31 Lace Knitted Article with Yarn
- P32 Any article not mentioned above

## Loom Knitting

**Grand Aggregate: \$25 gift certificate** sponsored by **Crafty Folks**

- P33 Afghan – any size
- P34 Sweater
- P35 Slippers or Socks or Mittens – 1 pair
- P36 Toque or Scarf
- P37 Dishcloth or Pot Scrubber or Potholder – 2 of each
- P38 Any article not mentioned above

## Fibre Arts

**Grand Aggregate: \$50** sponsored by

**1st Prize in each Class \$15** sponsored by

\*All items must have a warp and weft for these classes\*

## Spinning/Weaving

- P39 Blanket
- P40 Tapestry
- P42 Tea Towel
- P43 Home Decor - Table Linens (table runner, table topper, placemats, etc.)
- P44 Accessories (scarf, purse, belt, etc.)
- P45 Woven Hand Spun Article - min. 50% of article must be hand spun
- P46 Any article of Clothing (shawl, jacket, top, poncho, etc.)
- P47 Any article not mentioned above



## Hand Spun Yarn

- P48 Hand Spun Skein of Yarn - Protein (wool, silk, llama, alpaca, etc.)
- P49 Hand Spun Skein of Yarn - Non-protein (cotton, flax, bamboo, tencel, etc.)
- P50 Hand Spun Skein - Novelty Yarn

## Felting

\*All items must be made from 100% natural fibre\*

- P51 Knitted or Crocheted Felted Item - specify fibre used
- P52 3D (sculptural) Felted Item
- P53 Felted Item - Wet Felted, not knitted or crocheted (scarf, cushion, wall hanging, etc.)

## Crochet/Knitting with Hand Spun Yarn

\*All items must be made from 100% natural fibre\*

- P54 Any Crocheted or Knitted Article - made with yarn hand spun by exhibitor

## Toys & Dolls

**Grand Aggregate: \$25 gift certificate** sponsored by **The Hair Bin**

- P57 Amigurumi Stuffed Toy – made from wool or yarn
- P58 Stuffed Toy – made from fabric
- P59 Toy – made from any other type of material
- P60 Hand Puppet or 2 Finger Puppets
- P61 Homemade Doll
- P62 Dressed Doll – judged on dress only, any style
- P63 Any type of toy not mentioned above

# Handicrafts & Artwork continued

## Needle Work

**Grand Aggregate: \$25 sponsored by In Memory of Carol Watchell**

- P64 Large Framed Counted Cross Stitch,  
\*total measurement of 2 adjacent sides 32" or more  
**1st Prize - \$25 gift certificate** towards framing *sponsored by Masterpeace Framing*
- P65 Small Framed Counted Cross Stitch,  
\*total measurement of 2 adjacent sides 31" or less  
**1st Prize - \$25 gift certificate** towards framing  
*sponsored by Masterpeace Framing*
- P66 Counted Cross Stitch – using beads & specialty threads
- P67 Petite Point – Any article
- P68 Embroidery – Any article other than listed in P69
- P69 Embroidery – Tablecloth or Blanket
- P70 Tatting – Any article
- P71 Combination of 2 or more techniques
- P72 Any article or technique not mentioned above

## Sewing

**Grand Aggregate: \$25 gift certificate sponsored by Crafty Folks**  
**\$5 gift certificate to all entrants sponsored by Sew It Yourself Shop**

- P73 Dress – adult, evening, or bridal
- P74 Children's Clothing
- P75 Shirt – any style (men's, ladies, western, formal, etc.)
- P76 Pants or Skirt – any style
- P77 Jacket – any style
- P78 Sleepwear or Loungewear – any style
- P79 Swimsuit or Bodysuit – any style
- P80 Any Denim article
- P81 Costume – any design
- P82 Apron – Adult
- P83 Apron – Child
- P84 Diaper or Bib or Burp cloth
- P85 Purse or Bag (tote, backpack, utility, etc.)

## Quilting

**Grand Aggregate: \$25 gift certificate sponsored by FSJ Country Quilters Guild**

**\$5 gift certificate to all entrants sponsored by Sew It Yourself Shop**

- P87 Hand Quilted - Any quilt and diced appliqué or quilted by exhibitor  
**1st Prize - \$20 sponsored by FSJ Country Quilters Guild**
- P88 Group Work – Any Quilt made by a Group
- P89 Machine Made Quilt, Twin or Double - Pieced by Exhibitor, Hand Controlled Quilting
- P90 Machine Made Quilt, Queen or King - Pieced by Exhibitor, Hand Controlled Quilting
- P91 Machine Made Quilt, Twin or Double - Pieced by Exhibitor, Computer Controlled Quilting
- P92 Machine Made Quilt, Queen or King - Pieced by Exhibitor, Computer Controlled Quilting
- P93 Baby Quilt or Lap Quilt - quilted by exhibitor
- P94 Baby Quilt or Lap Quilt – pieced by exhibitor, quilted by other
- P97 Quilted Table or Bed Runner
- P98 Quilted Placements or Potholders – 1 pair
- P99 Quilted Wall Hanging or Mini Quilt, up to 120"  
**1st Prize - \$20 sponsored by FSJ Country Quilters Guild**
- P100 Quilted Wearable – any article
- P101 Quilted Purse or Bag (tote, backpack, utility, etc.)
- P103 Machine Applique - any article, including quilt  
**1st Prize - \$20 sponsored by FSJ Country Quilters Guild**

- P104 Fibre Art – combination of 2 or more mixed media (quilting, painting, beading, embroidery, etc.)
- P106 Any Quilted article not mentioned above

## Paper Craft

**Grand Aggregate: \$25 gift certificate sponsored by Crafty Folks**

- P107 Home Décor – Any Household Item (lampshade, clock, ornament, etc.)
- P108 Quilling – any article
- P109 Card Making – 2 cards
- P110 Stamping – any article
- P111 Scrapbooking Page – 8" x 8" or smaller
- P112 Scrapbooking Page – 8.5" x 11"
- P113 Scrapbooking Page – 12" x 12" or bigger
- P114 Flowers – 2 or 3
- P115 Any other Paper Craft not mentioned above

## Cutting Machine Crafts

Cricut, Silhouette, Sizzix Big Shot, Brother, etc.

**Grand Aggregate: \$25 gift certificate sponsored by Crafty Folks**

- P116 Wood Signs – using htv, vinyl, or sublimation
- P117 Porch or Growth Wood Signs – using htv, vinyl or sublimation
- P118 Ornaments – any base using htv, vinyl or sublimation
- P119 Mugs, glasses, tumblers – any base using htv, vinyl or sublimation
- P120 Key tag or bookmark - any base using htv, vinyl or sublimation
- P121 Layered paper art in a frame or 3D project
- P122 Clothing article - using htv, vinyl or sublimation (t-shirts, socks, onesies, aprons, etc.)
- P123 Other Fabric articles -using htv, vinyl or sublimation (hats, tote bags, tea towels, coasters, etc.)
- P124 Any article or technique not mentioned above

## Pottery - The Magic of Clay

**Grand Aggregate: \$50 gift certificate sponsored by North Peace Potters Guild**

**1st prize in each class: \$10 sponsored by North Peace Potters Guild**  
"Stoneware, Porcelain and Earthenware Clay (Synthetic and Air-Dry-Clay not accepted)"

### Hand building

- P125 Decorative - any style (vases, wall hangings, mobiles, etc.)
- P126 Hand built mug
- P127 Large functional (casseroles, large bowls, pitchers, platters, jars, etc.)
- P128 Small functional (citrus squeezer, scrubby holders, salt & pepper, dip bowl, etc.)

### Wheel Thrown

- P129 Decorative - any style (vases, wall hangings, mobiles, etc.)
- P130 Wheel thrown mug
- P131 Large (casseroles, large bowls, pitchers, platters, jars, etc.)
- P132 Small Functional (citrus squeezer, scrubby holders, salt & pepper, dip bowl, etc.)

### Dinnerware

- P133 Hand build or wheel thrown dinnerware set (single set - minimum of one plate, bowl and drinking vessel)

### Sculpture

- P134 Micro sculpture - under 4" (3 dimensional)
- P135 Sculpture - under 16" (3 dimensional)
- P136 Relief carving - (2D or 3D using any relief technique)

**Alternate Forms of Firing - Raku, Pit, Soda, etc.**

- P137 Any item

### Jewelry

- P138 Any Item

# Handicrafts & Artwork continued

## Beginners - under three years experience

- P139 Wheel thrown
- P140 Hand built

## Senior Handicrafts \*Exhibitors 65 or over\*

### Grand Aggregate: \$25 gift certificate sponsored by The Hair Bin

- P141 Rug – any medium
- P142 Knitting – any article
- P143 Crochet – any article
- P144 Embroidery – any article
- P145 Sewing – any article
- P146 Leatherwork – any article
- P147 Ceramics – any article
- P148 Woodwork – any article
- P149 Painting – any medium
- P150 Quilt – any medium

### 1st Prize - \$20 sponsored by FSJ Country Quilters Guild

- P151 Afghan – any medium
- P152 Any article not mentioned above

## Handicrafts made by Unique Individuals with Diverse Abilities

### Grand Aggregate: \$25 sponsored by In Memory of Carol Watchell

- P153 Rug – any medium
- P154 Knitting – any article
- P155 Crochet – any article
- P156 Embroidery – any article
- P157 Sewing – any article
- P158 Leatherwork – any article
- P159 Ceramics – any article
- P160 Woodwork – any article
- P161 Painting – any medium
- P162 Quilt – any medium

### 1st Prize - \$20 sponsored by FSJ Country Quilters Guild

- P163 Afghan – any medium
- P164 Any article not mentioned above

## Miscellaneous

### Grand Aggregate: \$25 gift certificate sponsored by Crafty Folks

- P165 Glass Work - recycled or new materials
- P166 Jewelry – any medium
- P167 Leatherwork – any article
- P168 Small Woodworking Project (cutting board, wall shelf, bowl, etc.)
- P169 Large Woodworking Project (furniture, toy box, chest, etc.)
- P170 Small Whittling/Carving – no lathe work, any type of wood, less than 24x24x24"
- P171 Large Whittling/Carving – no lathe work, any type of wood, larger than 24x24x24"
- P172 Macramé – small article (earrings, key chain, small wall hanging.)
- P173 Macramé – large article (large wall hanging, plant holder, blanket, etc.)
- P174 Burlap and Lace – any article
- P175 Mason Jar – any content or decoration

- P176 Resin Art – small item under 4"x4"x4" (keychain, jewelry, paperweights, coasters, etc.)
- P177 Resin Art – large item over 4"x4"x4" (bowls, plates, bookends, tables, etc.)
- P178 Resin Art – original design on any medium not mentioned above
- P179 Any article not mentioned above

## Artwork

\*All artworks must be framed or have a hanger\*

Artwork can be done on any flat medium (wood, canvas, metal, paper, etc)

### Grand Aggregate: \$75 gift certificate towards framing sponsored by Masterpeace Framing

### Best in Show: \$25 gift certificate sponsored by Crafty Folks

- P180 Oil Painting – portrait or animal life
- P181 Oil Painting – landscape or plant life
- P182 Oil Painting – abstract
- P183 Acrylic Painting – portrait or animal life
- P184 Acrylic Painting – landscape or plant life
- P185 Acrylic Painting – abstract
- P186 Watercolor Painting – portrait or animal life
- P187 Watercolor Painting – landscape or plant life
- P188 Drawing – pastels
- P189 Drawing – charcoal
- P190 Drawing – pencil
- P191 Drawing – pen & ink
- P192 Mixed Media – any picture using 3 or more techniques (must be listed on back of entry tag)
- P193 Small Painted Objects – smaller than 8"x10" (spoons, clay pots, gold pans, etc.), any medium
- P194 Large Painted Objects – larger than 8"x10" (cream can, crosscut saw, hand saw), any medium
- P195 Recycled Article – made from any recycled items
- P196 Any other technique not mentioned above



# Thanks!



**Crafty Folks**  
**Masterpiece Framing**

# Photography

**Chairperson: Joshua Burns • 778-256-5674**

photography@northpeacefallfair.com

**Prize Money:** 1st - \$10, 2nd - \$6, 3rd - \$4

**Best In Show: \$100 gift certificate** *donated by Chairperson*

**Grand Aggregate:** *Sponsored by Unforgettable Memories Foto Source*  
Prize TBD



**Photo booth  
generously  
sponsored by:**



### Rules

1. Refer to general exhibit rules on page 22.
2. **All photos are to be 5x7 only, untitled with no matte, frame or white borders (to ensure photos are judged on the quality of the photo)**
3. If you do not want pinholes in your photos please put on hangers using string and tape
4. **All photos must have been taken between Aug, 2025 and Fall Fair 2026**
5. All photos that win first place may be scanned and used in the fair book and newspapers to promote the photography section of the fair
6. **Please remember to pick up prizes on Sunday when collecting photos**

- P400 Portrait - posed with one or more persons
- P401 Expressions - capture emotion on a person's face
- P402 Still Life - an arrangement of still objects
- P403 Black and White - no sepia
- P404 Action Shots - capture your subject moving
- P405 Close Ups - gets close, show detail
- P406 Sunset/Sunrise - capture the beauty of the beginning and the ending of the day
- P407 View from Shore - views of water (rivers, lakes, ocean, etc.)
- P408 Landscape Winter - catch the beauty of our longest season
- P409 Landscape Fall Colours - capture the beauty of the leaves
- P410 Winter Fun - capture all our winter activities
- P411 Landscape General - everything not fall or winter
- P412 Night Photography - photos when the sun goes down
- P413 Flowers - whole flower, no close ups
- P414 Birds - in flight or still
- P415 Domestic Pets - just your furry friends
- P416 Wildlife - any animal large or small in nature
- P417 Farm Animals - moving or still, no people
- P418 Work On The Farm - capture the work being done
- P419 Farm Fields - the wide-open spaces
- P420 Action Shot of the Fair - capture the action of last year's fair
- P421 Special Theme - Literature - photographers submit photos based on a poem, a story, or even a line from a story. The goal is not to just make a scene from literature, but to capture the essence of that poem, story, or line in a photograph. Please add a tag on what piece of literature the photo is based on.



# Junior Exhibits

**Chairperson: Pamela O'Brien • 250-794-1908**

juniorexhibits@northpeacefallfair.com

**Thank you to our generous sponsors of this exhibit located on page 22 and listed throughout the section.**

**Prize Money:** 1st - \$15, 2nd - \$10, 3rd - \$5

**Junior Grand Aggregate: \$25 Gift Card** donated by **Polka Dot Penguins**

**Intermediate Grand Aggregate:**

**\$25 Gift Card** donated by **Polka Dot Penguins**

**Senior Grand Aggregate: \$50** donated by **Junior Exhibits Sponsors**



## RULES

1. Refer to general exhibit rules on page 22.
2. Parents are requested to verify that the work was done solely by the child entering it.
3. All classes are open to 15 years & younger except where noted.
4. Jr. exhibitors must exhibit in their own age group and cannot exhibit in a category above them in the Jr. exhibits booth.
5. Exhibitors must not have reached their 16th birthday as of January 1 of the current year.
6. Age class is set as of January 1 of the current year.

**Junior Grains & Forage** sponsored by **Valley Seed Company**

### Grain Sheaves

Grain sheaves must be 4" in circumference under the head, tied in 3 places (one tie under the head) and be at least 18" long measured from below the head. Grain may be picked from any field with the owner's permission. State variety.

**Junior Grain Sheaves – under 12 years**

- R01 Sheaf of Wheat – any variety
- R02 Sheaf of Oats – any variety
- R03 Sheaf of Barley – any variety
- R04 Sheaf of Canola – any variety

**Senior Grain Sheaves -12 to 15 years**

- R05 Sheaf of Wheat – any variety
- R06 Sheaf of Oats – any variety
- R07 Sheaf of Barley – any variety
- R08 Sheaf of Canola – any variety

### Threshed Grain

Threshed grain shall be from previous years grain in quart sized jar, cleaned grain only, no hand picking allowed. State variety.

**Junior Threshed Grain – under 12 years**

- R10 Threshed Wheat – any variety
- R11 Threshed Oats – any variety
- R12 Threshed Barley – any variety

**Senior Threshed Grain -12 to 15 years**

- R15 Threshed Wheat – any variety
- R16 Threshed Oats – any variety
- R17 Threshed Barley – any variety

### Forage Sheaves

- R20 Tame Hay -8" mixed, fresh cut only
- R21 Alfalfa –for seed, 4"
- R22 Alsike –for seed, 4"
- R23 Red Clover –for seed, 4"
- R24 Fescue –for seed, 3"
- R25 Timothy –for seed, 3"
- R26 Any other variety seed grasses -3"
- R27 Any other variety legume -3"

**Vegetables** \*Exhibiting guidelines can be found at <https://bitily/43mvtcb>

**Junior Vegetables –under 12 years**

- R30 Beans -6 pods
- R31 Beets -3
- R32 Cabbage -1 head
- R33 Carrots - 3
- R34 Peas - 6 pods
- R35 Potatoes - 3
- R36 Any Other Kind of Vegetable
- R37 Vegetable Collection - 2 each, 4 or more varieties, named if possible
- R38 Any Kind of Fruit
- R39 Fruit Collection - 2 each, 4 or more varieties, named if possible
- R40 Collection of Wild Fruit

**Grand Aggregate for R41 & R42: \$20** donated by **Barbara Scobie**

- R41 Dried Wild Flowers Poster – pressed & labelled (common names), 12 different kinds to be glued no tape
- R42 Dried Weeds Poster – pressed & labelled (common names), 12 different kinds to be glued no tape

**Just for Fun! - All Ages**

- R44 Vegetable Sculpture – wild imagination required - any age
- R45 Rubber Duck Float – dress them up - any age
- R46 Mud Pies - 7 & under
- R47 Mud Pies - 8-11 years
- R48 Healthy Lunch – any age

**Senior Vegetables - 12 to 15 years**

- R50 Beans - 6 pods
- R51 Beets - 3
- R52 Cabbage - 1 head
- R53 Carrots - 3
- R54 Peas - 6 pods
- R55 Potatoes - 3
- R56 Any Other Kind of Vegetable
- R57 Vegetable Collection -2 each, 6 or more kinds
- R58 Any Kind of Fruit
- R59 Collection of Wild Fruit
- R60 Garden Display – all produce, 2 each, 6 or more kinds, well displayed in a suitable container

**Grand Aggregate for R61 & R62: \$20** donated by **Barbara Scobie**

- R61 Dried Wild Flowers Poster – pressed & labelled (common names), 12 different kinds be glued no tape
- R62 Dried Weeds Poster – pressed & labelled (common names), 12 different kinds be glued no tape

### Baking

\*All entries should be in a plastic bag before entry. No plastic wrap\*

**Junior Baking –under 12 years**

- R70 Baking Powder Biscuits - 4
- R71 Buns – plain, 6
- R72 Iced Cake – judged on decoration only
- R73 Drop Cookies - 4
- R74 Berry Muffins - 4
- R75 Chocolate Fudge - 6 pieces
- R76 Short Bread Cookies - 6
- R77 Decorated Cookies (8-11 years) - 6, judged on decoration only
- R78 Decorated Cookies (7 & under) - 6, judged on decoration only

**Senior Baking -12 to 15 years**

- R80 White Bread
- R81 Buns - 6, plain
- R82 Buns - 6, fancy, 2 each kind
- R83 Rhubarb Pie - 2 crust
- R84 Drop Cookies - 2 kinds, 3 of each
- R85 Berry Muffins - 4
- R86 Butter Tarts - 4
- R87 Chocolate Fudge - 6 pieces
- R88 Iced Cake – judged on decoration only

# Junior Exhibits continued

## Handicrafts

Any article made at school or at home may be entered, unless otherwise specified.

### Junior Handicrafts -7 year & under

- R90 Knitting/Crochet – any article, spool knitting and finger crochet included  
 R91 Sewing – any article, hand or machine  
 R92 Plastic Canvas – any article  
 R93 Pom-Pom Craft – any article  
 R94 Christmas Decoration – any article  
 R95 Beadwork – any article  
 R96 Quilting – any article

### Intermediate Handicrafts -8 to 11 years

- R99 Ceramics - any article  
 R100 Knitting/Crochet – any article  
 R101 Sewing – any article  
 R102 Embroidery – any article  
 R103 Leatherwork – any article  
 R104 Beadwork – any article  
 R105 Woodwork – any article  
 R106 Metalwork – any article  
 R107 Quilting - any article  
 R108 Skein of Hand Spun Yarn  
 R109 Weaving – any article  
 R110 Spinning – any article

**1st R109 and R110:**

**\$15 North Peace Spinners & Weavers Guild**



### Senior Handicrafts -12 to 15 years

- R111 Knitting/Crochet – any article  
 R112 Sewing – any article other than a garment  
 R113 Sewing – garment  
 R114 Embroidery – any article  
 R115 Leatherwork – any article  
 R116 Beadwork – any article  
 R117 Woodwork – any article  
 R118 Metalwork – any article  
 R119 Quilting - any article  
 R120 Skein of Hand Spun Yarn  
 R121 Weaving – any article  
 R122 Spinning – any article

**1st R121 and R122:**

**\$15 North Peace Spinners & Weavers Guild**



- R123 Ceramics - any article

## Hobbies

Any article made at school or at home may be entered, unless otherwise specified.

### Junior Hobbies - 5 years and under

- R130 Any Article – any medium

### Junior Hobbies - 7 years and under

- R140 Decorated Rock  
 R141 Greeting Card  
 R142 String or Wool Project – any article  
 R143 Fabric Painting – any article  
 R144 Sculpture – any medium  
 R145 Eco Art – any article made from items generally thrown away  
 R146 Lego -  
 • Design must be “Water Adventure” themed, incorporating lakes, rivers, or oceans  
 • No “kits” allowed. Judged on creative skills shown by the entry.  
 • Creation to be built on to a 10”x10” Lego baseplate or secured on to another 10”x10” (max) solid surface.  
 R147 Salt Block Art – any article/sculpture that incorporates a used salt lick into the masterpiece.

### Intermediate Hobbies -8 to 11 years

- R150 Stuffed Toy - 1  
 R151 String or Wool Project – any article  
 R152 Sculpture – any medium  
 R153 Assembled Model Kit  
 R154 Fabric Painting – any article  
 R155 Eco Art – any article made from items generally thrown away  
 R156 Lego –  
 • Design must be “Water Adventure” themed, incorporating lakes, rivers, or oceans  
 • No “kits” allowed. Judged on creative skills shown by the entry.  
 • Creation to be built on to a 10”x10” Lego baseplate or secured on to another 10”x10” (max) solid surface.  
 R157 Scrapbooking –single page layout  
**1st prize - Gift Basket** donated by **UNFORGETTABLE MEMORIES**  
BECAUSE EVERY PICTURE HAS A STORY TO TELL.  
 R158 Card Making  
 R159 Salt Block Art – any article/sculpture that incorporates a used salt lick into the masterpiece

### Senior Hobbies - 12 to 15 years

- R160 Sculpture – any medium  
 R161 Stuffed Toy - 1  
 R162 String or Wool Project – any article  
 R163 Eco Art – any article made from items generally thrown away  
 R164 Assembled Model Kit  
 R165 Fabric Painting – any article  
 R166 Lego –  
 • Design must be “Water Adventure” themed, incorporating lakes, rivers, or oceans  
 • No “kits” allowed. Judged on creative skills shown by the entry.  
 • Creation to be built on to a 10”x10” Lego baseplate or secured on to another 10”x10” (max) solid surface.  
 R167 Scrapbooking – single page layout  
**1st prize - Gift Basket** donated by **UNFORGETTABLE MEMORIES**  
BECAUSE EVERY PICTURE HAS A STORY TO TELL.  
 R168 Card Making  
 R169 Salt Block Art – any article/sculpture that incorporates a used salt lick into the masterpiece

## Photography

### Junior Photography - 7 years and under

- R170 Any Picture

### Intermediate Photography - 8 to 11 years

- R171 People or Animals Picture  
 R172 Scenery Picture

### Senior Photography - 12 to 15 years

- R173 People or Animals Picture  
 R174 Scenery Picture

## Artwork

• Any article made at school or at home may be entered, unless otherwise specified.

• Artwork must be able to be hung.

• Artwork must be removed from all sketchbooks prior to entry.

**Grand Aggregate Prize sponsored by Ms. Mervyn's Arthouse**

### Junior Artwork -5 years and under

- R180 Picture of family – any medium  
 R181 Picture of an animal(s) – any medium  
 R182 Picture of scenery – any medium

### Junior Artwork - 7 years and under

- R183 Sketching – in pencil, in or charcoal  
 R184 Painting – any medium  
 R185 Collage – no larger than 11x18”  
 R186 Drawing – in crayon, pastels or coloured pencils  
 R187 Geometric Design  
 R188 Poster Advertising the Fall Fair – no larger than 12x20”

## Junior Exhibits continued

### Intermediate Artwork - 8 to 11 years

- R190 Sketching – pencil, ink or charcoal
- R191 Painting – any medium
- R192 Collage – no larger than 11" x 18"
- R193 Drawing – pencil, ink, charcoal or other black medium
- R194 Drawing – crayon, pastel, coloured pencil or other colour medium
- R195 Drawing – any medium not mentioned above
- R196 Geometric Design
- R197 Poster Advertising the Fall Fair – no larger than 20" x 20"
- R198 Traditional Oil Painting

### Senior Artwork - 12 to 15 years

- R200 Sketching – pencil, ink, or charcoal
- R201 Painting – any medium
- R202 Collage – no larger than 11x18"
- R203 Drawing – pencil, ink, charcoal or other black medium
- R204 Drawing – crayon, pastel, coloured pencils or other colour medium
- R205 Drawing – any medium not mentioned above
- R206 Geometric Design
- R207 Poster Advertising the Fall Fair – no larger than 12" x 20"
- R208 Traditional Oil Painting

### Language Arts

Any article made at school or at home may be entered, unless otherwise specified.

#### Junior Language Arts - 5 years and under

- R215 Printed Name – child's first name only

#### Junior Language Arts - 7 years and under

- R220 Printed Alphabet - *sponsored by In Memory of Inx Jackson*
- R221 Printed Numbers - 1 to 50
- R222 Creative Writing - 50 to 100 words
- R223 Original Rhyme - 4 to 6 lines
- R224 Self-Published Book

- Any illustrated, self-published book done in school or at home is eligible. It must be a complete book with cover, title page, etc.
- Judged on overall design, story, pictures, as well as mechanics (spelling, punctuation, neatness, etc.)
- Illustration may be done by another student in the same age group, although it is suggested that the whole book be done by one student.

#### Intermediate Language Arts - 8 to 11 years

- R230 Cursive Alphabet - single spaced on college ruled paper *sponsored by In Memory of Inx Jackson*
- R231 Short Story - 100 to 200 words
- R232 Personal Letter
- R233 Original Limerick
- R234 Original Poetry - 6 to 10 lines
- R235 Self Published Book

- Any illustrated, self-published book done in school or at home is eligible. It must be a complete book with cover, title page, etc.
- Judged on overall design, story, pictures, as well as mechanics (spelling, punctuation, neatness, etc.)
- Illustration may be done by another student in the same age group, although it is suggested that the whole book be done by one student.

- R236 Comic Strip - one page max

#### Senior Language Arts - 12 to 15 years

- R240 Cursive Alphabet - single spaced on college ruled paper *sponsored by In Memory of Inx Jackson*
- R241 Short Story - 200 to 300 words
- R242 Personal Letter
- R243 Original Limerick
- R244 Original Poetry - 10 to 20 lines

- R245 Self Published Book

- Any illustrated, self-published book done in school or at home is eligible. It must be a complete book with cover, title page, etc.
- Judged on overall design, story, pictures, as well as mechanics (spelling, punctuation, neatness, etc.)
- Illustration may be done by another student in the same age group, although it is suggested that the whole book be done by one student.

- R246 Comic Strip - one page max

### Flowers

All bouquets are cut flowers displayed in a canning jar, judged on quality and variety of flowers, and display arrangement.

**NO Noxious weeds or invasive species. Any bouquets containing such will be disqualified and disposed of.**

#### Junior Bouquets - under 7 years

- R250 Bouquet of Garden Flowers – assorted
- R251 Sunflower (common) - 3 small blooms

#### Intermediate Bouquets - 8 to 11 years

- R252 Bouquet of Garden Flowers - assorted
- R253 Sunflower (common) - 3 small blooms

#### Senior Bouquets - 12 to 15 years

- R254 Bouquet of Garden Flowers – assorted
- R255 Sunflower (common) - 3 small blooms

*Sponsored by the Willms Sunflower Field*

### Canning

All canning will be entered and exhibited in the adult canning booth in special junior classes. The points earned in these classes will be part of the Junior Overall Grand Aggregate.

#### Junior Canning - under 12 years

- R300 Open Class for Fruit
- R301 Open Class for Vegetables
- R302 Open Class for Jam
- R303 Open Class for Jelly
- R304 Open Class for Pickles

#### Senior Canning - 12 to 15 years

- R310 Open Class for Fruit
- R311 Open Class for Vegetables
- R312 Open Class for Jam
- R313 Open Class for Jelly
- R314 Open Class for Pickles

*Thanks* **Thank you to our Sponsors for sponsoring the Junior Exhibits**

**BEEM**  
CREDIT UNION

Gulf & Fraser  
Interior Savings

**Merwin**  
Optical  
*Ltd*

**DEFA**  
CONTRACTING Ltd.

**Bill & Heather Bickford**  
**Barbara Scobie**

**TACHWELL**  
CONSTRUCTION INC.

**Streamline**  
INTEGRITY

**VANSCHAIK**  
WELDING LTD.

See page 22 for more of our generous sponsors.

# Zucchini Races

**Chairperson: Norah Vogan • 780-904-5996**  
juniorentertainment@northpeacefallfair.com

**Entry Fee: \$2 per entry**

**Registration:** Sunday 12:00 pm to 1:00 pm at the Sheep Ring

**Races:** Sunday 1:00 pm to 3:00 pm at the Sheep Ring

## What on earth is a zucchini race?

### RULES

In order to be eligible for participation, all Zucchini Racers must meet the following requirements:

- Limit of 1 vehicle per person.
- Vehicle must be made of a single zucchini/yellow squash.
- Vehicle must be less than 25 cm in width including wheels/decorations.
- At least ONE vehicle axle must pass through the zucchini ( e.g. dowel with spinning wheels is acceptable, a zucchini strapped to a skateboard or toy is not).
- Decorations and a fun name are encouraged (really...essential). Please keep the racers' names PG and inclusive. Decorations must not extend more than 5 cm past the front of the racer.
- Vehicle must be gravity-powered only.



- Step 1: Grab a zucchini (home grown or bought)
- Step 2: Decorate it (think big!)
- Step 3: Fix some wheels to it (don't forget to check out the axle regulations, this is serious business)
- Step 4: Register your zucchini at the Fair
- Step 5: Send your masterpiece zooming down our ramp and celebrate victory or epic defeat with your neighbours

### **Classes:**

**Pickle-weight** - small but perfectly formed, the pickle-weights are the smallest (and cutest!) racers. These racers weigh under 300 g.

**Goldilocks-weight** - Not too big, not too small, just right for decorating and launching down a ramp. These racers weigh between 300-600 g.

**Monster-weight** - Did you grow a monster Zuc? Lucky you! These guys race fast and crash hard. These racers weigh-in over 600g.

**Outlaws** - Didn't read the rules? Don't care about rules? We love you anyway!

If your car doesn't meet one or more of the regulations, or if you used a vegetable or fruit other than a zucchini, you will race in this category against the other outlaws.

Registration forms can be found at:  
northpeacefallfair.com/exhibits/zucchini-races

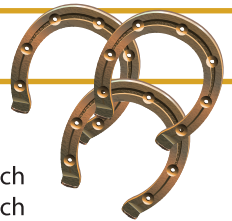
# Horseshoes

**Chairperson: Avery Cox • 250-329-4947**  
horseshoes@northpeacefallfair.com

- Entry fee: \$5.00 each or \$10.00 per team.
- **Entries taken at 1:00 pm Sunday (start of tournament).**
- Players must choose own partners.
- Rules will be posted at playing site.
- Contestants shall be at horseshoe pit at designated time or forfeit to the other team.
- Only NPFFS horseshoes allowed for use in the tournament.
- In the event of a dispute arising, the executive decision shall be final and binding on all competitors.

**Prize Money:** 1<sup>st</sup> place \$30 each  
2<sup>nd</sup> place \$20 each  
3<sup>rd</sup> place \$10 each

Ladies' Singles  
Mens' Singles  
Doubles



Sponsored by

# Log Sawing & Spike Driving

**Chairperson: Avery Cox • 250-329-4947**  
logsawing@northpeacefallfair.com

- **Prize Money:** 1st: \$5 2nd: \$4 3rd: \$3
- **Events to start at 11:00 am Saturday beside Grandstand.**
- Entries may be made at the site of the contest.



Sponsored by



- Ladies' Cross Cut Saw
- Ladies' Swede Saw
- Ladies' Railroad Spike Driver
- Men and Ladies Jack and Jill Cross Cut Saw
- Men's Cross Cut Saw
- Men's Swede Saw
- Men's Railroad Spike Drive
- Boys'/Girls' Cross Cut Saw - 11 to 15 years
- Boys'/Girls' Swede Saw - up to 11 years
- Boys'/Girls' Swede Saw - 11 to 15 years
- Boys'/Girls' Standard 6" Nail Drive - up to 11 years
- Boys'/Girls' Standard 6" Nail Drive - 11 to 15 years

## Glenn Stewart



Born and raised in Fort St John, Glenn Stewart has been working with horses for over 40 years. During this time he has developed his own Horsemanship Program and Stages System to teach thousands of students from around the world in a variety of disciplines.

Glenn's client base is diverse, from competitive riders to ranch hands, game outfitters to carriage operators and pleasure riders, all with the same desire, to become better horsepeople. Glenn uses his Stages Program to train 1000's of horses and people during his Horsemanship Camps at his ranch every summer locally in Baldonnel BC, at Horsemanship Clinics around Canada and the United States, on his Learning Holiday Adventures in Costa Rica, Brazil and Austria, and one of his favourites, The High & Wild Adventure in the Rocky Mountains. Glenn also has been asked to be a keynote speaker and teach

team building and leadership programs for Private and Corporate companies, Oil and Gas Industry Leaders, Civic Leaders and City Managers to name a few.

"I believe people get into horses because they love the thrill and connection that is possible. I also believe the connection and thrill of a good partnership with your horse is much deeper than most realize and is worth the effort"

Glenn Stewart

If you would like any more information please reach us at [info@thehorseranch.com](mailto:info@thehorseranch.com)



"HARNESS PULLS US TOGETHER"

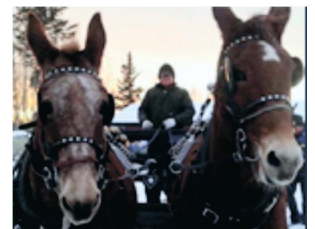


The Northern Horse & Mule Association is a non-profit organization formed in 2002, to enjoy and promote the equine driving discipline, to encourage the development and improvement of the "driving horse", increase contact and communication with other driving organizations holding similar interests and to display for and familiarize the general public with driving horses for whatever their intended use and the enjoyment.

Our members and other volunteers serve to promote the objectives of our Association, enjoying driving in social events and in serving the community. Our activities create opportunities which also benefit other equine based or charitable organizations. Owning a horse or team is not required in-order to become a member... Just bring your Enthusiasm!

Regular NHMHA Events that we enjoy annually include: Sleigh Days, High-on-Ice, Spring and Fall Wagon Treks, Taylor Gold Panning Days Rides, North Peace Fall Fair, Peace Island Park Rides, Summer Daze weekend, Christmas Sleigh Drive and Party, Horse Driving Clinics and Demo's, Fundraisers and Fun Days throughout the year.

Contact Information: Northern Horse & Mule Harness Association  
Website: [www.NHMHA-harnessclub.ca](http://www.NHMHA-harnessclub.ca)  
Facebook: Harness Club (NHMHA)  
Email: [NHMHA.harnessclub@gmail.com](mailto:NHMHA.harnessclub@gmail.com)



# Colouring Page



Fill out the information below with a parents help and hand into the office for the chance to win a fun prize!!  
All entries must be in to the office by 12:00 pm on Sunday for judging. Pickup entries from the office 2 pm - 5 pm.

Name: \_\_\_\_\_

*Thank you to our sponsor:*

Phone #: \_\_\_\_\_

Age:  5 & under  6-9  10 & over





# Camping Rules

- ❖ Check-in opens at 3:00pm on Thursday prior to the Fair and available on a first come, first serve basis.
- ❖ Entry to the campgrounds will be through the North Gate only; signs will be posted.
- ❖ The weekend fee is \$40, plus the cost of wristbands, and is payable at the gate. Please post the provided passes on your camping unit & vehicle.
- ❖ Only one vehicle is permitted per camping area. Please park any additional vehicles in the designated public parking area.
- ❖ There is a full bathroom and pay showers available on the main grounds.
- ❖ Quiet hours in the camping area are from 11:00pm to 6:00am and will be strictly enforced. All visitors must depart by 11:00pm prior to gate closure. **Please ensure that all equipment, including generators, are shut down during quiet hours.** No exceptions!
- ❖ There are no power, water or sewer amenities available in the campground.
- ❖ Liquor consumption is permitted at your campsite but prohibited everywhere else on the grounds.
- ❖ Bicycles are not permitted on the grounds at any time.
- ❖ Smoking is permitted only in designated areas. Kindly dispose of cigarette butts in the receptacles provided.

## NO CAMPFIRES

- ❖ Only closed BBQ units, camp stoves and propane fire pits please. (if you are unsure, check with the main office or security before using).

## PETS

- ❖ Pets must stay within the campsite area. They must always remain on a leash or in a kennel. **Pets are only allowed in designated areas of the grounds, please obey signs.**
- ❖ Absolutely no selling of pets on the campgrounds .

## MAINTAINING SAFETY & EMERGENCY ACCESS

- ❖ **ATV, UTV and golf carts are only permitted for registered volunteer staff.**
- ❖ Horse & riders are not permitted past the cattle barns or in the campsites at any time.
- ❖ The area is patrolled by security and Fall Fair volunteers. Please be respectful and follow all directions provided. Unacceptable behavior will not be tolerated and may result in removal from the grounds.
- ❖ Vehicles parked in a roadway or undesignated area will be towed at the owner's expense.

## **NORTH PEACE FALL FAIR TRACTOR PULL 2026 – REGISTRATION FORM**

**NAME:** \_\_\_\_\_ **MAILING ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**DRIVER:** \_\_\_\_\_ **MODEL:** \_\_\_\_\_

**TRACTOR YEAR:** \_\_\_\_\_ **HP:** \_\_\_\_\_

**TRACTOR MAKE:** \_\_\_\_\_ **TRACTOR WEIGHT:** \_\_\_\_\_

**OTHER TRACTOR INFORMATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**RULES:**

1. Open to all agriculture farm tractors.
2. Decisions of the judges will be final.
3. Contestants may be disqualified for not following the rules or if the tractor is not being operated in a safe manner.
4. Directors reserve the right to make changes or operation of the tractor pull.
5. Contestants will be required to sign a declaration in regards to any responsibility for mishaps.
6. No driving tractors unless at the track or parade.
7. Must have a heavy-duty shackle with minimum 3-inch opening.
8. Draw must be no higher than 20-inches and no shorter than 18-inches back of the center axle.
9. No passenger(s) on tractors.
10. **No alterations** after wight-in and inspection.
11. Front tires no higher than 12 inches off round at start line.
12. If sled or tractor goes over boundary lines, you will be disqualified.

**Registration and Weigh-In** Friday, 8 am - 6 pm at fairgrounds tractor pull area. Classes to be decided after pre-registration. There must be 3 entries in each class or you will go up a class.

**Tractor Parade:** Saturday at 10:30 am and Sunday after church service.

**Antique Tractors 1965 & Older - \$20.00 per tractor**

**Farm Tractors 1966 & Newer - \$20.00 per tractor**

**Junior Class 12 – 19 Years Old – Must be supervised by parent or guardian**

**Registration** \$20 per tractor to a maximum of \$60 per participant.

Contact: John Merkl 250-719-5348

email: tractorpull@northpeacefallfair.com

Please make a duplicate copy of this page (1 copy for office records, 1 copy for personal records)

**North Peace  
Fall Fair  
Society**

# ENTRY FORM

**Box 6634 PO Main  
Fort St. John, BC  
V1J 4J1**

I hereby make the following entries subject to the rules published in the NPFF Fair Book:

**Note: PRINT name & address CLEARLY or prize money could be withheld.**

**Name:** \_\_\_\_\_

**Total Entry Fees:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

Did you enter livestock this year?  Yes  No

**PLEASE add entire family from your household, DO NOT use separate forms for each person.**

DESCRIPTION OF ENTRY	NAME OF ENTRANT	CLASS NUMBER	AWARD
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			



### ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY

Warning: This Agreement will affect your legal rights. READ IT CAREFULLY

The Participant (or Their Parent/Guardian if a Minor) Must Sign This Waiver Before Participating in Fair Activities Listed Below

---

The following waiver of all claims, release from all liability, assumption of risks, indemnity agreement and other terms of this agreement are entered into for the benefit of the North Peace Fall Fair Society, its directors, officers, employees, volunteers, business operators, agents, site property owners, or lessees (collectively the "Fair"). "Fair Activities" means the activities that the Participant participates in at the North Peace Fall Fair and includes the following activities that the undersigned is providing expressed consent to participate in (check items where consent applies):

- |   |   |                                       |
|---|---|---------------------------------------|
| <input type="checkbox"/> Heavy Horse Pull     | <input type="checkbox"/> Log Sawing and Spike Driving | <input type="checkbox"/> Stock Dogs   |
| <input type="checkbox"/> Stage Entertainment  | <input type="checkbox"/> Large Animal Show            | <input type="checkbox"/> Tractor Pull |
| <input type="checkbox"/> Horseshoe Tournament | <input type="checkbox"/> Small Animal Show            | <input type="checkbox"/> Light Horse  |
| <input type="checkbox"/> Lawn Mower Agility   |   |                                       |

**Initial each item below after understanding and agreeing to each:**

1. I am aware that there are inherent dangers, hazards and risks associated with Fair Activities and injuries resulting from the se risks are a common occurrence. I am aware that the risks include but are not limited to the following:
- (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
  - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards;
  - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
  - (d) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others; and
  - (e) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
2. I freely accept and fully assume all responsibility for all risks and possibilities of any and all personal injury, death, property damage or loss resulting from the Participant's participation of the Fair Activities.
3. I agree that although the Fair has taken steps to reduce risks and increase the safety of the Fair Activities, it is not possible for the Fair to make the Fair Activities completely safe. I accept these risks and agree to the terms of this waiver, even if the Fair is found to be negligent or in breach of any duty of care or any obligation to the Participant in their participation in Fair Activities.
4. In consideration for the Fair permitting the Participant to participate in the Fair Activities, I and my successors, executors, administrators and assigns (collectively my "Legal Representatives") agree:
- (a) to waive all claims that the Participant may has or may have in the future against the Fair;
  - (b) to release and forever discharge the Fair from all liability for personal injury, death, property damage, or loss that I, my Legal Representatives, or the Participant might suffer as a result of the Participant's participation in Fair Activities due to any cause, including but not limited to negligence, breach of any duty imposed by law, breach of contract or mistake or error in judgment of the Fair; and
  - (c) to be liable for and to hold harmless and indemnify the Fair from all actions, proceedings, claims, damages, costs, demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected to the Participant's participation in the Fair Activities.
5. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of British Columbia. I hereby irrevocably submit to the exclusive jurisdiction of the courts of British Columbia.
6. I confirm that I have had sufficient time to read and understand this waiver in its entirety.
7. (If Participant is a Minor) I confirm that I am the Parent/Guardian of the Participant and warrant that I have authority to sign this waiver.

Participant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Witness (or Parent/Guardian if Minor)

\_\_\_\_\_  
Date:

# North Peace Fall Fair Talent Show ENTRY FORM

Circle Category you're entering: (use separate entry forms for each Act)

\*\*\*\* Please Note: if there is more than one person, Circle the oldest applicable age class\*\*\*\*

### Ages 6 and under

- Ent101 Instrumental
- Ent102 Vocal
- Ent103 Vocal & Instrument Combo
- Ent104 Group
- Ent105 Performing Arts

### Ages 7 - 12

- Ent201 Instrumental
- Ent202 Vocal
- Ent203 Vocal & Instrument Combo
- Ent204 Group
- Ent205 Performing Arts

### Ages 13-18

- Ent301 Instrumental
- Ent302 Vocal
- Ent303 Vocal & Instrument Combo
- Ent304 Group
- Ent305 Performing Arts

### Ages 19 & Over

- Ent401 Instrumental
- Ent402 Vocal
- Ent403 Vocal & Instrument Combo
- Ent404 Group
- Ent405 Performing Arts
- Ent406 Homemade Instrument

**Note: PRINT (or Type) CLEARLY**

**Name of Group or individual:** \_\_\_\_\_

**Brief description of your act:** \_\_\_\_\_  
\_\_\_\_\_

**Approximately how long do you need for your act?** \_\_\_\_\_

\*\*\*\* No more than (2) two songs per category \*\*\*\*

**Entries** must be in good taste, no ethnic group discrimination, foul or coarse language will be tolerated. **REMINDER** this a "family" event and all music, songs and stage acts must be age, as well as audience appropriate. You will be asked to leave the stage if at any time we feel your act is inappropriate.

**Entry Fee** is gate admission to the NPFF.

**Registration Deadline:** 1:45 pm at the stage sound booth or in advance by email. We would appreciate if you would register in advance so we can see approximately how many entrants to expect.

**Entrants** must supply their own music on CD, iPod or flash-drive, etc., sound system is supplied.

Please check in at sound booth prior to 1:45 pm so we can ensure your music device works with our sound system. Make sure your music device is labeled and remember to pick it up when we are finished.

**Ent106, 206, 306** Performing arts can be any stage act, demo, dance, skit, short drama, poetry, etc.

**Seasoned Performers** are welcome to come and share their music with us during the Open Music Jamboree on Saturday and Sunday afternoons and/or the Open Mic on Sunday but not in the Saturday Amateur Talent Show.

Extra entry forms may be obtained by texting Karen 250-262-9759

**If emailing registration in advance it must be received prior to Wednesday before the Fall Fair.**

Entry forms can be emailed to [entertainment@northpeacefallfair.com](mailto:entertainment@northpeacefallfair.com) please put "Fall Fair Talent Show" in the subject line

**By entering the NPFF Talent Show I/we are giving permission/authorizing the use of our picture, video recording and name in future promotional material. I/we understand that no compensation can be gained from the said use of my/our likeness, name or music.**

**Name & Signature:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name & Signature:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name & Signature:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name & Signature:** \_\_\_\_\_ **Phone:** \_\_\_\_\_



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The North Peace Fall Fair thanks all volunteers, sponsors and participants. Come and join us again next year for another successful fair!

